

State of Israel Bonds honours the Shinders



Peres on the peace process: 'It's the only real answer'

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THE OTTAWA **JEWISH**

Bulletin



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Community invited to celebrate 45 years of Israeli independence

By Estelle Melzer

The Jewish Community Centre is planning a ruach-filled party in celebration of the 45th antiversary of Israel's independence.

The festivities take place on Sunday, April 25, at 7 p.m. at Machzikei Hadas Synagogue, 2310 Virginia Dr.

Sunday, April 25, at 7 p.m. at 1 Machzikei Hadas Synagogue, 2310 Virginia Dr.
Once again, the Jewish Community Centre has made this event free to the entire community. The Centre believes it is very important for all of us to come together to sing, dance, participate, and reaffirm our sense of community and our commutment to Israel.
The evening will begin outdoors with a Yom Ha'Zikaron memorial ceremony, to commemorate those who gave their lives — and, even in these "peaceful" times, still die — defending the State of Israel. It will be a moment for all of us to reflect on the fact that the daily miracle of Israel's existence, which we often take for granted, is achieved at great cost.

Following an outdoor r memorial ceremony, the mood shifts to fun with an evening of singing and dancing led by Israeli entertainer Yaccov Sassi.

At the sound of the shofar, the mood will change to one of joy, as Israel's 45th birthday is celebrated. Youngsters from the 39th Cub Pack will lead the community into the synagogue for a fun-filled evening of singing and dancing.

The theme of the evening is "Celebration" and the focus will be on audience participation.

The featured entertainer, Yaccov Sassi, is well-known for his ability to get a crowd dancing and singing. At Montreal's Yom Ha'Atzmaut celebrations last year, he led a crowd of 5,000 in a spirited sing-along.

Sassi is a tremendously versatile performer who is equally at ease

singing traditional Ashkenazi and Sephardi favourites as he is introducing the latest Israeli tunes. Sassi's background has helped polish his performing skills. He has a certificate in social work as well as a diploma in Israell Dance from the Beersheva Folk Dance School. His experience in social work gives him an easy rapport with people and the ability to relate to any size crowd. An experienced dance teacher, he is sure to have us all on our feet and dancing before the evening is over. Israeli food will also be available to "fuel" the festivities, with Jack Smith and his crew manning the food kiosks.

and nis crew infaming the seek klosks.

This year's Yom Ha'Atzmaut Committee, comprised of Chairper-sons Ellen and Rahamim Pathi, Co-chairpersons Jean and Danielle Boulakia, Rabbi Reuven Bulka and Daniel Wolfish, has been working hard to make this a fun-filled cele-bration.

They uses everyone in the

They urge everyone in the mmunity to come out and join in

Bulletin gets a new look

By Mark Max

You've undoubtedly noticed that the copy of The Bulletin you're holding "looks" different than previous issues. First of all, our name has been shortened. We've taken the "Review" out of our title and officially become just what we are — The Ottawa Jewish Bulletin.

Secondly, the page layouts are

out of our title and officially become just what we are — The Ottawa Jewish Bulletin.

Secondly, the page layouts are different. We've selected new typefaces, redesigned the page and column heads and even altered the position and order of our features and "regulars." In short, we've got a whole new look.

Myra Aronson, our editor, brings creativity and panache to the publication, while Alyce Baker is the Bulletin's dynamic and bard-working business manager. They have added a third member to their successful team — Seymour Diener. He is responsible for the look of the paper.

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Seymour Dienar Citizen and also teaches publication layout/design and desktop publishing at Algonquin College.

These design changes culminate a long, arduous process of scrutiny of every aspert of the paper's operation. As recent as 18 months ago, we were looking at a deficit for the Bulletin that had assumed grave proportions.

Our first remedy was to establish a subscription base. This has been extremely well received by the community. Next, we reviewed each area of the Bulletin's operations with a view towards improving efficiency and reducing our expenditures wherever possible. In every area, we were able to achieve our objectives.

The result of these changes is that the deficit of The Bulletin will be substantially reduced.

So, welcome to the 'new' Bulletin The Bulletin Committee is confident The Bulletin Committee is confident The Bulletin Day of the subscription base, increased advertising revenues and, in particular, added enjoyment and profe for fils readers — the Ottawa Jewish Community.

Look over our new look and let us know what you think. We would love to hear from you.

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A special tribute to a special couple

Sol and Zelaine Shinder to receive State of Israel Bonds Unity Award

A distinguished Ottawa couple, whose commitment to Jewish communal causes spans more than three decades, has been singled out for special tribute by State of Israel Bonds. Sol and Zelaine Shinder, whose names are synonymous with exemplary devotion to the local, national and international Jewish communications.

plary devotion to the local, frauthina and international Jewish communi-ties, will receive the State of Israel Bonds Israel Unity Award at a Tribute Dimner being held in their honour on Tuesday, June 1, at the Chateau

Dinner being held in their honour on Tuesday, June 1, at the Chateau Laurier Hotel.

In announcing the selection of the Shinders as the organization's 1993 honorees, Morris Presser, general campaign chair, said, "The Board of State of Israel Bonds is indeed privileged to be conferring this coveted award on Sol and Zelaine Shinder. Together, and individually, they have been — and continue to be — an inspiration to all." They are the first couple in Ottawa to be so honoured by State of Israel Bonds.

Both honources came to their communal dedication through parental example.

example.

An Ottawa native, Sol, son of the late Sylvia and Harry Shinder, grew up in a warm and loving home steeped in Jewish values, with commitment to Israel and community service ac-

corded highest priority. Zelaine, a native Torontonian, was raised in a similar environment. Together they continue to share the same strong values instilled in them at an early age.

Over the years, Sol has served in virtually every senior leadership position in the Ottawa Jewish community. He was chairman of State of Israel Bonds in 1986, president of the Jewish Community Council/Vaad Halfr, president of the Ottawa Jewish Community Foundation, chairman of the Ottawa Talmud Torah Board (Hilled Jewish Appeal, He also served as co-chair of the campaign to raise funds for the purchase of the Jewish Community Campus Building on Broadview Avenue and was a driving force in its acquisition.

On the national scene, Sol has represented Ottawa on the executives of canadian Jewish Congress, the National Budgeting Conference, United Israel Appeal, and Camada Israel Securities (State of Israel Bonds).

Sol's contributions were recognized by the community when he was chosen as the 1986 recipient of the presigious Gilbert Greenberg Award for Distinguished Service.

A founding and senior partner in a leading Ottawa law firm, Goldberg,

A founding and senior partner in a leading Ottawa law firm, Goldberg,



Shinder, Gardner and Kronick. Sol also found time to lend his support to the general community through participation in the County of Carleton Law Association, United Way and other charitable drives. He currently serves as a member of the Board of Trustees of the Ottawa Civic Hospital. Zelaine's involvement in numerous causes is well known in the Jewish community. She was a leading figure in the revitalization of the Women's Division of State of Israel Bonds and has continued to serve as a driving

Division of State of Israel Bonds and has continued to serve as a driving force in the "Golda Meir Club."

She served as chair of the United Jewish Appeal, Women's Division. Zelaine has chaired Na'amat Council/Pioneer Women, continuing a proud family tradition by occupying a position which her sisters-in-law and her late mother-in-law have also held.

Zelaine has been a member of the executive of the Jewish Community Council/Vaad Ha'lr and Board of

Trustees and is currently on the board of the Ottawa Jewish Community Foundation. She chaired the Jewish Community Centre's Arts Alive program as well as the 1973 Yom Ha'Atzmaut celebrations.

A teacher by profession. Zelaine taught in Hillel Academy's Early Childhood Education Program. She has continued her interest in education by founding the J.C.C.'s Education Resource Centre, of which she is currently director.

currently director.

The Shinders are long-standing members of Congregation Beth Sha-

lom.

The Shinders are the proud parents of two sons and one daughter-in-law all residing in Toronto. Neil is a chartered accountant in private industry. Jeffrey, and his recent bride, Robin Adelson, are both lawyers. All of their children are continuing the family tradition of active involvement in the Jewish affairs of the community.

JNF BLUE BOX BASH



Sunday, May 16, 11:15 a.m. to 1:14 p.m. **Agudath Israel Congregation** 1400 Coldrey Ave.

FOOD

Bagels and cream cheese for the first 200 comers. Snacks, juice and coffee for all.

Giveaway chachkas for the kids Contests with prizes for kids of all ages.

PUSHKA TRADE-IN

Pick up an empty JNF Blue Box and return your (tax-deductible) full one.

CAPTION THIS



ENTER AND WIN!

For best drawing with JNF theme. Kids 10 and under: 3 prizes

Caption the cartoon. Ages 11-19: 3 prizes

Ages 20 and over: 3 prizes

To be eligible, all entries due at JNF Office, 151 Chapel St., Ottawa K1N 7Y2 by May 9. All entries will be displayed at the Blue Box Bash.



Peace process must continue, says Peres

By Stephen Bindman Special to the Builetin

Israeli Foreign Minister Shimon Peres says his government is strongly committed to building a "new Middle East" — a land of peace and economic

prosperity.

Peres also said Israel remains "dou-Peres also said Israel remains "doubly determined" to continue with the current round of peace talks with its Arab neighbors despite a recent wave of terrorist attacks.

Speaking to the 15th Canada-Israel Committee Parliamentary Dinner in Ottawa on March 30. Peres described Israel as a "sad country."

"We are going through, honestly speaking, a very difficult period of time," he told the crowd of approximately 1,400 at the Congress Centre. "Children are being stabbed in their backs, innocent people are being killed in ambush, our soldiers are being murdered.

dered.

"We are trying to answer a growing skepticism with whom are we going to have peace. It is because of this agony and suffering and sadness that we feel doubly determined to go on in spite of everything with the peace process.

"It is the only real answer to the Arabs, to us and to the future"

Although Israel would like to attain a comprehensive peace with a mirrorum.

Although Israel would like to attain a comprehensive peace with a minimum of bloodshed, even with the spilling of blood she is not going to give up "our greatest hope," he said.

"Israel wants a comprehensive peace agreement with all of its Arab neighbors on all of the issues and "the sooner we do it, the better it will be for all of us."

all of us."
"Presently we're going through a nightmare. Peace is a dream, a hope and a vision for a world that is tired of wars, for a world that knows that we can achieve by peaceful relations, scientific efforts and understanding, more than by any war."
"If we shall continue to work together morally, politically and historically, we shall make an old region, the Middle East, into a new hope for all of us and humanity."
Despite current difficulties and accusations and counter-accusations,

cusations and counter-accusations, Peres said he expects the Palestinians to attend the next round of talks in Washington "not because they do us a



"We are trying to answer a growing skepticism with whom are we going to have peace. It is because of this agony and suffering and sadness that we feel doubly determined to go on in spite of everything with the peace process. It is the only real answer to the Arabs, to us and to the future"

- Israeli Foreign Minister Shimon Peres

about out occase used on our nave cliner a better alternative or a better date." Israel has no desire to "dominate" the Palestinians because it is difficult enough for Jews to run their own af-fairs, he noted.
"We don't do them a favor Jeither).

We are also serving our own interests when we are returning to the negotiating table at an early date in spite of all the agonies."

The former prime minister said he believes that most Palestinians understand peace is the best alternative, despite a minority that "turns to guns and bullets, not to ballots."

"We are telling the Arabs let's cooperate together in bullding a new Middle East that will provide food for the children. Children cannot have for breakfast cartridges or bombs."

dren. Children cannot have for break-fast cartridges or bombs."

Besides the challenges of attaining a lasting peace, the Middle East region also faces a host of economic challenges — the globalized economy that doesn't recognize national boundaries, creating new industries and the increasing loss of fertile land.

"We feel that Israel should not remain an Island of prosperity in an ocean of poverty. The whole of the Middle East

should really be elevated to a new standard of life and hope for all of us. "While we are negotiating with the Palestinians, Syrians, Lebanese and Jordanians to settle the problems of the past, we are also negotiating to answer the challenges of the future." Peres praised the Canadian Jewish community for its strong attachment to israel and paid special tribute to soon-

to-retire Prime
Minister Brian
Mulroney, who
attended the
dinner with
wife Mila.

Peres called Mulroney "a great friend of the Jewish peo-ple" who has al-

Brian Mulroney: "Firm and faithful friend of Israel." Interduping friendship" for Israel. He invited the Mulroneys to visit the Holy Land after they leave public life and said they will be met "with the great appreciation that you deserve." Mulroney, admitting he was a

"steadfast friend" of Israel, saft Canada will continue to stand by her.

"As I depart the political stage, you may rest assured that I remain a firm and faithful friend of Israel. I am confident that the Canadian people will continue to demand of all future Prime Ministers and governments . . . the same strong support of Israel that we have shown in the past decade."

During Peres's three-day visit, Canada and Israel signed a new agreement to cooperate in science and technology and piedged to set up a joint working group to improve trade and economic relations between the two countries.

Canada also piedged to work for an end to the Arab boycott of Israel and to support its bid to join the Western Europe organization of the United Nations.

Peres said Israel is the only IIN.

tions.

Peres said Israel is the only UN member that doesn't belong to one of its geographic organizations.

The dinner was also attended by dozens of MPs and senators from all political parties, Ontario Premier Bob Rae, Commons Speaker John Fraser Iwho was honored for his commitment to Israell and several justices of the Supreme Court of Canada.

MAZEL TOV! The Westboro group

is proud to announce the arrival of the newest member of our decorating family. Our New Baby will feature ceramic and marble

for all your floor and wall finishes. All related divisions, (carpeting, vinyl flooring, window fashions, wallcoverings and linens) invite you to visit our designer showroom to meet the newest member of our family.

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Notice of the 59th Annual Meeting of the Jewish Community of Ottawa

In accordance with the provisions of the Constitution of the Jewisb Community Councit/Ottawa Vaad
Ha'lr which governs the sifairs of the Jewish Community of Ottawa, notice is hereby given that the FiftyNinth Annual General Meeting will take place on
Wednesday evening, June 9, 1993, at 7:00 p.m. in
the auditorium of the Jewish Community Centre, 151
Chapel Street, Ottawa, for the purpose of receiving
reports and financial statements, and for the cleetion
of Officers and Trustees for the coming year.
Every member of the Jewish Community of Ottawa
who is eighteen years of age and over and a contributor in good standing during the current year to the
United Jewish Appeal of Ottawa is invited to attend
and is eligible to vote for Officers and Trustees-atLarge. No participating member of the community
was to be proved.

may vote by proxy.

The By-Laws call for the election of a President, a First and Second Vice-President, a Treasurer, an Homorary Secretary and a Board of Trustees composed of representatives of synagogues and organizations, beneficiary agencies, youth and the clergy. The

Wednesday, June 9, 1993, 7 p.m. Jewish Community Centre

names of these designates for 1993-94 are indicated so far as that information is available at this time. The Board of Trustees include 20 Trustees-at-Large, ten of whom are elected each year for a period of the years. The listing of the Trustees whose term expire in 1993, 1994 and 1995 are also included. Officers may only serve two consecutive one-year terms in their respective offices. No person is eligible to be an Officer unless he or she has sat as a Trustee for the prior year.

for the prior year.

The Constitution also provides for the appointment of a Nominating Committee which has the responsibility of selecting a Slate of Officers and Trustees-at-Large for the ensuing year and proposing their names to every known participating member of the community.

This Committee has met and their recommendations of the commendation of the commendations of the commen

tions are as follows

OFFICERS
For President: Dr. Bernard Dolansky
For First Vice-President: Lawrence Greenberg
For Second Vice-President: Dr. Charles Freedman
For Treasurer: Barbara Farber
For Honorary Secretary: Stephen Greenberg
FOR TRUSTEES-AT-LARGE

For Honorary Secretary: Stephen Greeneeg
FOR TRUSTEES-AT-LARGE
Jeff Greenberg, David Hoffman, Cathy Maron,
Donna Nadoiny, Howard Osterer, Deborah Saginur,
Shella Stantslawski, Ned Steinman, Srent Taylor,
Dr. Ed Zeiigman
Other persons eligible to be elected as Officers and
Trustees-at-large may be nominated in writing and
their name will appear on the ballot, provided that the
person so nominated consents in writing to be a nominee; ten other participating members of the Jewish
Community sign the nomination papers; and that the
nomination papers are received by Tuesday, May 18.
Should there be any further nominations, the community will receive notice of the names of such nominees and positions in The Bulletin of May 31.

— Dr. Maureen Molot, President

Board Of Trustees, Jewish Community Council Of Ottawa 1992-93

Immediate Past President: Dr. Eli Rabin Immediate Past President: Dr. Ell Rabín
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First Vice-President: Dr. Bemard Dolansky
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Soloway, John Tavel, Sunny Tavel, Dr. Victor Rabinovitch

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Retiring June, 1993 Retiring June, 1994
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Ecole Mairnonides: George Adler
Ermunah Women of Canada (Mizrachi): Eva Minuk
Hillel Lodge Women's Auxiliany: Pautine Litwack
Histadrut League: Hugo Levendel
Jewish Association for Devalopment to be announced
Israel Cancer Research Fund: Carole Zagerman
Jewish National Fund Council: Henry Motot
Mizrachi Men's Organization: Martin Kalson
Ma'amat Pioneer Women: Lilian Laks
National Council of Jewish Women: Elen Fathi
Ottawa Friends of Peace Now: David Gladstone
Ottawa Torah Institute: Aaron Sama
Ottawa Women's DRT: Susan Marcus
Ottawa Chevra Kadista: Sam Pedgorsky
Ottawa Hadrasch-WIZO: Marfan Mayman
Ottawa Hobrew Free Loan Association: William Grossman
Rideau View Golf Club: Sidney Shapiro
State of Israel Bonds; Morris Presser

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Beneficiary Agencies

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Rabbis of Congregations

Agudah Israel: Rabbi Amold Rine Seth Shalom: Rabbi Saul Aranov Beth Shalom West: Rabbi Howard Finkelstein Machzikel Hadas: Rabbi Dr. Reuven P. Bulka Temple Israel: Rabbi Irwin Tannerthaum Young Israel: Rabbi Mordecal Y. Berger

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Holocaust Remembrance: Vera Gara
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Ottawa Jewish Homonity Founcation: Gerald Berger
Project Renewalt to be announced
Shalom Ottawa: Get Fine Marion Silver
Shalom Welcome Service: Ann Goldberg, Bergl Ben-Reuven
U.J.A. Pledge Redemption: Dan Canlor
U.J.A. Pledge

ung Women's Leadership Coundit: Margo Schwartz
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Ottawa School Board Multiculturalism: Steve Naor, Dr. Walter Hendelman Liaison Chefman - National Agendes: 81-A. of Cariada, Board of Directors: Norman Zagerman, Stephen Victor, Stephen Greenberg, Ray Goldstein, Pat Flesher, Fethert Naddhy, Lynda Greenberg, Linua Nadolhy-Cogan, Bonnie Merovitz, Amon Vered, Dr. Eli Rabin, Lionel Shahoer, John Tavel, Lawrence Solovay, Robert Greenberg, Dr. Maureen Molot, Dr. Bernard Dolansky, Dr. Eli Rabin, Linde Shahoer, John Molot, Dr. Bernard Dolansky, Dr. Eli Rabin, Councid of Jawsh Federations: Stephen Victor, Or. Maureen Molot, Dr. Elli Rabin, Linda Nadolhy-Cogan Canada-Israel, Committee Board: Stephen Victor

Moshiach lecture draws big crowd

As I walked outside of my house at about 7 p.m. on March 10 and noticed the now neavy snowfall, one thought shot through my mind — had all of the weeks of planning and hard work been for nething - the advertising, the ticket sales, the phone calls . . . i

I was on the way to Parliament Filll. In an heur, Rabbit Dr. J. immanuel Schochet was scheduled to begin his lecture about Moshiach. Had his plane been able to land? Would people shiep out in the snow?

I needn't have worried. The I needn't have worned, the event was a great success. A local newspaper article referred to the evening as a bravura performance. Rabbi Schechet gave a scholarly, academic and historical overview of the reasons for the belief in [and constant yearning for] Moshitach.

The evening was hosted by

for) Moshitech.
The evening was hosted by
the Honourable Marlene Catterail, MP, who welcomed the
approximately 150 guests.
Rabbi Howard Finkelstein of
Beth Shalom West presented



About 150 turned out to hear Rabbi Schochet talk about Moschiach

some concerns about the current world-wide discussions of Moshiach and introduced Rabbi Schochet.
Rabbi Schochet opened with a story from the Tainnud that illustrated the existence of a potential Moshiach in every generation. He quoted the famous 12th-century phlosopher and 12th-century philosopher and sage Maimonides, who declared

that according to Torah, a Jew must believe and yearn constantly for Moshiach. He also quoted from stortes about Rabbi Yisroel Metr Hakohen. The famous book of Jewish law, the Mishmah Bruah, is attributed to him.

The evening ended with many well thought-out questions which Rabbi Schochet

Mazel Tov

It's a boy!

Harold and Cayla Biderman (nee
Lichtenstein) are thrifled to announce the birth of their son, Aaron
Darlel, born Saturday, March 13,
1993, in Toronto. A little trother for
Jeremy and Jonathan. Proud grandparents are Joe and Jean Lichtenstein of Ottawa and Bena and Bena stein of Ottawa and Ben and Rose Biderman of California.

It's a boy!

Alan Poptove and Dr. Janice Cohen are thrilled to announce the birth of their son Jonah Daniel, born March 13, 1993. Proud born March 13, 1993. Proud grandparents are Dr. Myron and Ruth Poplove of Ottawa and Dr. Lawrence and Thelma Cohen of Montreal. Proud great-grandparents are Morris and Bertia Gordon of Montreal and Dr. Max and Josephine Levitt of Montreal.

It's a boy!

Dr. Roberto and Penny Giac-cone (nee Gershon) are thrilled to announce the birth of their son Eli

amounce the birth of their son El David Vittorio, 7 lbs. 6 oz., bom March 26, 1993. A very special birthday present for big sister Sophia. Second grandehild for Bubbl and Zalda Roslyn and Sam Gershon. Ninth grandchild for Mr. and Mrs. Vitto-rio Giacoone. Thrilled great grand-parents are Clara and Ben Dworkin and Tilly Gershon. and Tilly Gershon.

Dr. Shari Ruth Bodnoff, daughter of Mrs. Doreen Arnoni and the late Mr. Gerald Bodnoff, has earned her degree in Psychology from Concordia University, Montreal. Shari is currently pursuing post doctoral studies in the De-partment of Medicine, McMaster University, Hamilton.

Blumenfeld featured at community-wide Shabbaton

Rabbi David Blumenfeld of New Ro-

Rabbi David Blumerifeld of New Rechelle, N.Y., will heip, conduct services and be the featured guest speaker at a community-wide Shabbaten being organized by Adath Shalom congregation. The event will take piace April 39-May 1.

Rabbi Blumenield will lead the Friday minyan and Oneg Ghabbat beginning at 8 p.m., and give the Devar Torah at the Shabbat morning services which begins at 9:45 a.m. Both services will be held in the Chapel at the Broadview Campus. The theme of his talk on Friday night will be "Conservative Judaism today — where we have come from and where we are heading." On Shabbat morning his talk will deal with the Parsha and its meaning for the contemporary world.

Following services on Saturday morning there will be a kesher catered lunch. Tickets are: \$8 for adults, \$5 for children, \$25 per

family, with an extra \$2 per person (or \$5 maximum per family) for non-members. Advance registration is required by phoning the shell (228-0570), Cynthia Powell at 731-2463 or Sylvia Greenspoon at 232-4188. Please RSVP by April 21. On Saturday night at 8:30 p.m. Hawdaiah; will be followed by a social and educational Melava Malkah. After a singsong there will be a discussion on The Small Conservative Synagogue — Keeping it Vital and Fun. This eventing program will be at the home of Claude and Betty Well, 2065 Woodrest Rd. Rabbi Blumenfeld was ordained by the Jawish Theological Seminary in 1960. He has served as a congregation rabbl, as a chaplain in the U.S. Army, and as Founding Executive Director of the New York Holocaust Memorial Commission.

the Department of Services to Affiliated Congregations at the United Synagogue of Conservative Judaism. In that capacity he is in charge of outreach to small and isolated congregations and has provided the impetus for a number of major organizational programs, including the annual retreat (called "Imun Le'emunah") for lay leaders of small congregations. Last year It was attended by Joel Yan, President of Adath Shalom. See the related article on this page for further details.

Adath Shalom Congregation is a member of the United Synagogue of Conservative Judaism in which there is equal participation by women and men in prayer and study. The shul has existed for 14 years.

For details about the Shabbaton or the congregation, please call the shul at (228-0570), Cynthia Powell (731-2463), Dan Sher (820-6833) or Joel Yan (224-4560).



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Yan first Canadian to attend lay leadership program

As there is a shortage of spiritual leaders for conservative synagogues across North America, small and isolated congregations often must rely on their lay leaders to perform the duties normally performed by paid clergy.

To meet this demand and also to respond to the growing interest in active participation by lay leaders, the United Synagogue of Conservative Judaism, togsther with the Jewish Theological Seminary and the Rabbinical Assembly, have initiated a lay leadership trailing program called "imun Le'emunah" (Training for faith). Last summer, this intensive training program was held at Camp Ramah in the Berkeitires.

held at Camp Ramah in the Berkshires. The imun provides an excel-lent opportunity for lay leaders to deepen their knewledge of the library, torah reading, and Divreit torah, it also helps them to better deai with pasteral situations that arise in small congregations. Nineteen lay



Joel Yan, centre, davens with other lay leaders

leaders attended from across

leaders attended from across North America.

Joel Yan attended the Imun representing Adath Shalom Congregation of Ottawa. He is the first Canadian to have attended this program since its inception in 1991.

A typical day at the Imun consisted of learning torah

trope or liturgy with the cantor and tutorials on preparing a devar torah or dealing with lifecycle events under the guidance of the resident rabbi. Then there were presentations from special resource people from the conservative movement. Participants also received extensive materials

from the committees on education, youth, programming and social action to take back to their congregations. Jode reports 'the imun was a wonderful spiritual experience, filled with stimulating learning sessions, davenning with great kavvanah, and sharing of shul programming ideas, creativity and friendship. I highly recommend the imun for lay leaders in conservative congregations."

The imun is an excellent opportunity for learning and spiritual growth. Adath Shalom is benefiting through prayer study sessions led by Joel. This year's inum will be hield Angust 8-16.

For information, contact Joel at 224-4560, or Rabbi David Blumenfeld of the United Synagogue of Conservative Judaism in New York at (212) 533-7800 (extension 2250), or better yet, see Rabbi Blumenfeld when he is here for the Adath Shalom Shabbaton April 30-May 21

Quorum^{*}

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WALKATHON '93 - "WALK FOR ISRAEL"

One of the key elements of the annual United Jewish Appeal is the Walkathon. This popular, fun-filled event not only raises funds greatly needed for the beneficiary agencies locally and abroad, it also provides an early summer get-together for the whole community. From early morning until early afternoon, hundreds of men, women and children jog, bike, stroll or energetically walk the route along the Western Parkway.

The Walkathon is a mam-

The Walkathon is a mammoth undertaking. In terms of person hours it is prob-ably the most labour-inten-sive endeavour of the entire

ably the most labour-intensive endeavour of the entire campaign. After all, volunteers are needed to assist met-up, registration, staffing the checkpoints, and marshalling the route.

This year, the Walkathon them evill be the 45th birth-day of the State of Israel. The decor, food and entertainment will all have an Israeli context, content and flavour. In addition, the organizers are hoping the super-walkers' list will include the names of some very popular and prominent Israelis who reside in our city.

A few outstanding community volunteers have already agreed to lend their talents to organizing the best Walkathon ever. Doma

munity Volunces have a ready agreed to lend their talents to organizing the best Walkathon ever. Doma Dolansky and Enid Gould will co-chair the "Chai-Walkers" are individuals who take up the challenge of collecting \$1,000 or more in sponsorships. It is a very special group of people who go all out to garner pledges and sponsorships for the United Jewish Appeal.
Doma Dolansky has been active in the community for many years. She has worked on various projects for Hadassah-WIZO, the Tal-mud Torah Aftemoon School

Hadassah-WiZO, the Tal-mud Torah Aftermon School Board and the Women's Di-vision of the United Jewish Appeal. In 1990, she chaired one of the best attended and most memorable events on Operation Exodus entitled "Celebration of Freedom." Enid Gould, well known in the community for her or-

End Gould, well known in the community for her or-ganizational talents, has worked on various commit-tees, particularly for Hadas-sah-WIZO and the Women's Division of U.J.A. In her pro-



Donna Dolansky



Enid Gould



Ellen Fathi

Ellen Fathi

fessional capacity, Enid is self-employed in an administrative business.

Ellen Fathi has accepted the responsibility of organizing the checkpoints along the Walkathon route and recruiting the marshalls. Ellen, widely known and admired for her organizational skills, has approached three major benefictary agencies to staff the checkpoints.

The city of Jerusalem checkpoint No. 1 will be handled by Jewish Family Service volunteers. The J.C.C. has taken on checkpoint No. 2 representing Tel Aviv and Talmud Torah Afternoon School will look after checkpoint No. 3, representing Halfa.

The entire community is invited and encouraged to participate in this year's Walkathon. And as always ... we need volunteers, so please call the U.J.A. office at 789-7306 to tell us you will help. We eannot do it without you!

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Beth Hatefutsoth's director-general visits

By Teena Hendelman

The Ottawa co-chairs of The Canadian Friends of Beth Hatefutsoth, recently wel-comed Giora Goren, Directo-General, and Joe Dushansky, Director of External Relations of Beth Hatefutsoth, on their recent visit to this city.

Goren and Dushansky were on a North American tour, aimed at establishing closer contacts with Friends' associa-

tions.

They also took the opportunity to visit museums in Canada and the United States to

ada and the United States to discover new ideas.

The appointment of Giora Goren as the new Director-General of Beth Hatefutsoth was announced just prior to the North American tour. Having spent most of his professional career in the israeli Air Force, Goren has recently retired as Brigadier-General.

For several years, he was

Air Force, Goren has recently retired as Brigadier-General.

For several years, he was based in Washington as an attache of the Embassy of Israel. He brings to Beth Hatefutsoth an enthusiasm and willingness to explore new ideas that will help maintain the museum's renowned reputation.

Fran Pearl and Teena Hendelman, co-chairs of the Ottawa Section of Canadian Friends of Beth Hatefutsoth look forward to strengthened ties with the museum. One can learn about the diverse Jewish communities all over the world, through the museum's travelling exhibitions, films, and publications, and by visit-



Joe Dushansky, Teena Hendelman, Giora Goren, Fran Pearl

ing the museum in Tel Aviv.

The next program of the Ottawa section will be held on June 6. The focus will be the 235-9414.

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Zundel watch continues

You may recall, that last year, after the Supreme Court of Canada struck down the 'alsenews law under which Ernest Zundel had been convicted, CJC laid a fresh complaint against him. The basis for this action was that Holocaust denial is patently anti-Sernitic activity and violative of the anti-hate law of the federal Crimical Code.

Many of you who watched the recent Fifth Estate expose of Zundel probably Agured that this would facilitate the laying of charges against him under the anti-hate law.

The ball was in the court of the Ontario Provincial Police, which was investigating the complaint, and the provincial Attorney General, who must authorize charges under this section of the law. Unfortunately, came word last month that the CPP was not going to proceed with charges against Zundel.

The announcement was shrouded in some uncertainty, however, and may not be the last word on charges against Zundel. CJC representatives asked for, and received, a meeting with Premier Bob Rae to clarify the situation and received his undertaking to probe the matter carefully. If you wish to express your views to the Attorney General lurging her, for example, to authorize charges on the grounds that Holocaust denial is hate propaganda) the address is: The Honourable Marion Boyd, 11th Floor, 720 Bay St., Toronto, Ont., MSG 2K1.

Here are highlights of some of Canadian Jewish Congress's other recent activities of interest:

In early February, reports in the media alleged that deep personnel and financial reductions were in the offing for the War Crimes Section of the Royal Canadian Mounted Police. CJC War Crimes Chair Milton Harris immediately wrote to Solicitor General Doug Lewis requesting public clarification of this matter. Harris indicated the concern of the Jewish community regarding a possible diminution of the RCMP's resources to deal with this pressing



issue. Upon receipt of this letter, Solicitor General Lewis contacted CJC National Executive Director Jack Silverstone to reaffirm his personal commitment, given to CJC at a meeting last September, that the RCMP would have sufficient resources at its disposal to continue its vital work.

its vital work.

• In late February, the National Officers Committee of Congress passed a resolution endersing the platform of the Coalition on Gun Control. This organization was founded after the 1989 murders at the Ecole Polytechnique in Montreal, it has a moderate palaform of achievable goals regarding the kinds of weapons available for purchase; firearms purchase certificates; and safe storage. This issue is of particular concern to the Jewish community given the phenomenon of right-wing racist groups amassing arsenals of sophisticated assault weapons in Canada.

• in early March, a CJC delegation met for

weapons in Canada.

• In early March, a CJC delegation met for the second time in three months with officials of the Canadian Red Cross Society (CRCS). Congress centitious to advocate on behalf of full recognition of the Magen David Adom, Israel's version of the Red Cross. This organization is denied official status internationally because it cannot adopt either emblem of the movement, a cross or a crescent. The CRCS will be pushing for the establishment of a new, universal, non-sectarian symbol which all societies should be able to adopt.



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VOLUNTEER APPRECIATION TEA AT CITY HALL (IN THE ROTUNDA)

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lewish Family Services will be conducting a group for women who are incest survivors or survivors of childhood sexual abuse. Please contact Sherry

Effective immediately

To facilitate office procedures, the subscription rate for the Ottawa Jewish Bulletin has been adjusted to \$20, GST included.



CAMP B'NAI BRITH



Applications are still being accepted for camper positions (age 7 to 16) for the summer of '93

Contact the director, Allan Kathnelson, at (613) 749-8817 for information and application

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Your 15-page 1993 information package containing details on everything, including:

- ♦Transportation / luggage ◆Departing Times
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will be sent to you in the mail by May 3



WE HAVE IT ALL ... FOR LESS



Hadassah-WIZO

Annual auction set for May 2

by Joy Moskovic

Fabulous brand-new mer-landise and services donated by local businesses nated by local businesses— everything from clothing to fur coats to pampering ses-sions at a spa—could be yours if you get yourself to Hadassah-Wizo's annual

auction extravaganza.

It will be held this year on Sunday, May 2 at the Citadel Inn (formerly the Skyline

Hotel) penthouse party room, Stop 26.
Beginning at 7:30 p.m., there will be a silent auction where one can bid on smaller items such as week-

smaller Items such as weekends for two, gourmet food
baskets, theatre tickets and
compact discs.

The main auction of more
than 20 items — which will
begin at 8 p.m. — will include works of art by local
artists, kitchen designs,
health club memberships
and computer software
packages.

"Everyone loves an auction. It's a fun evening," says Elaine Melamed, auction

chairperson.

"And it's also a great chance to find something for that special someone, or get

that dream item you've al-ways wanted." Emceed by Ottawa's own Howard Grant, the auction-eer will be Abe Rogozinsky, of Empire Auctions, Mont-real

reai.

Door prizes will be drawn.
Refreshments — including a
marvellous assortment of
home-baked delectibles —
and a cash bar will be avail-

and a cash bar will be available.

Seating is limited, so be sure to purchase your tickets in advance.

They're \$10 each, and are available in advance at three locations: Reider (formerly Rodier) in the Rideau Centre, the Sparks Street General Store at the St. Laurent Shopping Centre, and M.A.J.E.R. imports in Greenbank Square.

A few tickets will be available at the door.

Proceeds from the evening support Hadassah-Wizo's many projects, including children's, women's and medical programs in Israel, and scholarships in women's studies in Canada.

For more information, contact Elaine Melamed at 829-5493, or the Hadassah-Wizo office at 728-3784.

Chavarot Chapter, O.R.T.

Rabbi Bulka talks about abuse

By Eileen Bercovitch

Rabbi Reuven Bulka was the guest speaker at a meeting of the Chavarot Chapter of O.R.T. held at the home of El-

len Osterer.

Rabbi Bulka speaks regularly to the Chavarot chapter on a multitude of subjects, but was a little surprised at the members' choice of topies this year — abuse in the Jewish home. He was more than gracious in accommodating them and was very candid about the facts that surround this terriand was very candid about the facts that surround this terrible problem. He concentrated mainly on spousal abuse to ward women, making it clear this is a problem that concerns him and should be a concern to the community at large. On March 23, at the home of Andrea Melamed, the newest chapter to join the Ottawa O.R.T. family officially named itself Gai-Hadesh, meaning new wave.

new wave.

Andrea Melamed and Susan Potechin-Kardish co-chaired the meeting. Both are native Ottawans. Andrea having been part of O.R.T. for the past two



Beverly Cogan Gluzman and Rabbi Reuven Bulka

years and Susan being a third generation O.R.T. member. They both feel this is a great venue for young women to meet and contribute to their community. We wish them much luck and success!

On Sunday, April 25, at the Citadel Hotel, Ottawa O.R.T. will be hosting the semi-annual National Board Meeting. This is the first time Ottawa has hosted such an event israel! Ambassador Itzhak Shelef will address O.R.T.

members from all across Can-

acia.

Ottawa member, Lynn Levitan will assume her duties, for the first time, as National Recording Secretary.

The next Chavaret O.R.T.

The next Chavaret O.R.T.

April 20 at the home of Elayre Schacter, 19 Arbuekle Cres.

Aliza Gauzus from Deents will be speaking on event planning. Carolyn Turner will also speak on motivating ourselves and others.

Machzikei Hadas Sisterhood

Panel to discuss role of women in Judaism

By Myra Marko

reer — are they mutually compatible?

patible?
This topical issue will be the subject of a panel discussion. sponsored by Machzikei Hadas Sisterhood. Thesday, April 20 at 8 p.m. at the synagogue, 2310 Virginia Dr.
A panel of career women will discuss "The Role of Women in Judaism".

Judaism."
Geraldine Goldstein, a lawyer
will serve as moderator. Panel-ists include: Naomi Bulka, a technicai writer; Dr. Peggy Kle-inplatz, a clinicai psychologist;

Sheila Finestone, a Member of Parliament; and two students, Esther Garmaise and Lisa Marko.

Join us and learn how our accomplished panel members balance work, home and Jewish observance.

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Bob Chiarelli M.P.P. **Ottawa West**



Proceeds from coupon book to go to Israeli hospital

Ottawa Hadasah-WIZO is preparing a new coupon book in conjunction with its annual Medical Service Campaign. The book will be given to denors who increase their contributions by a set amount over last year.

Roz. Tabachnick. Medical Service chairperson, has been overwhelmed by the interest and support shown by local businesses to date.

"There is no question about it, coupon books are a hot item in Ottawa," says Roz. "It is a win-win situation. The businesses win, the customer wins and best of all Canadian Hadassah-WIZO wins."

wins."

Any business or service industry who would like to be included in the bookiet can contact Roz at 828-9817. There is no participation fee.

All proceeds from the Medical Service campaign go to Asaf Harofe Hospital in Israel. Canadian Hadassah-WIZO has committed funds and support to the hospital since the 1940s. Originally housed in British army barracks, the hospital is now a modern medical centre.



Bring The Whole Family JOIN US FOR A ONEG SHABBAT DINNER

FRIDAY, APRIL 23 / 6:30 P.M. THE EMBASSY WEST HOTEL

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45 years of Israeli Independence - 30th Anniversary of Camo Gesher, and the participation of our M.B. (Machanen Bonim) group of 15 Othawa teenagers in the leadership training program taking place in Israel this summer.

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Tickets \$18.00 per person

Proceeds to be used to help subsidize those attending the leadership program

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Tiny Treasures

Kids enjoy holiday fun

By Devora Caytak

Children love holidays and the young participants in the Tiny Treasures Playgroup at the Ottawa dewish Youth Library have had ample opportunity to celebrate.

They had a wonderful time learning about Purim. The children watched puppet shows, learned songs and made paper Shalach Manos baskets filled with sponge print grapes and Happy Face stamped candles. As well, each child chose one of the characters from the Purim story to use as a decoration for a grogger hand puppet. They enjoyed rattling their noisy puppets at the Purin celebrations. The highlight of the program was baking and then eating tasty hamantashen.

For Passover, the children read the Story of the Exodus, learned songs, and made potato print wall hangings. They also baked their own matzon.

Tiny Treasures Playgroup has children from two years to four years old. There are a few openings left for one day, two days, three days or four days a week for the remainder of this year. Registrations are also being accepted for next year. For information, call Devora Caytak at 729-1619 or 729-7712.



Making hamantashen

Camp Kadima

Reunion to celebrate 50th anniversary

by Diane Poriah

Did you, or someone you know, attend Camp Kadimah? Have you heard about the 50th anniversary reunion being planned this summer? There are about 30 people living in Ottawa who spent the best summers of their lives in

Lunenberg County, N.S., and many are planning to return this summer. One wreeting has already been held to discuss plans. Unfortunately it was held the night of one of our record blizzards and only a very few were able to make it.

If you missed the first meet-

ing, or even if you didn't, our next get-together will be on Monday, April 26, at 7:30 p.m. at the home of Fred and Judie Ross, 1953 Sharon St. Please try your best to be there. The pre-reunion reunion will be lots of fur... To RSVP, piease call Keith Ross at 224-0857.

Maimonides Torah Day School

A Tu Bishvat Seder

by D. Teitelbaum

by D. Teitelbaum

Suppose someone came up to you and sudderly said "Seder!" Ne doubt your automatic response would be "Pescach!" Right? Well, on Feb. 7, the staff and students at Maimonides Torah Day School presented an expanded definition of "Seder" by treating their guests to one held in honour of Tu Bishvat.

This Seder is not part of "halacha" or a required observance instead, it is a "minhag" introduced by the Ari Zal, a mystic of the fifteenth century.

This beautiful ecremony has been adopted by many communities around the world, notably the Sefardic, and we were privileged to be able to experience a taste of it. And there were plenty of treats to taste.

On the bead table were the

symbolic four glasses of wine (white, pale pink, pink and red) and three different categories of fruits.

and three milerent categories of fruits.

Other tables held every sort of sweet and sticky fruits we could imagine — dates, figs, raishis, nuis and tangerines.

After enjoying a musical concert celebrating Tu Bishvat, the guests toured the school. The classrooms had been transformed into virtual orthards, each room celebrating one of the seven species for which Israel is praised: wheat, barley, grapes, figs, pomegranates, olives and dates.

From the "date" room the delicious smell of fresh-baked date squares entired us to enter.

per privuleged to be able to perfere a taste of it. And ere were plenty of treats to stee.

On the head table were the

Hillel Academy PTA

Annual tea set for May 2

May is rapidly appreaching and once again the Hillel Academy PTA is preparing for its annual Tea.

The event will take place on Sunday, May 2, from 2:30-4:30 at the Chateau Laurier. A fashion show by Outskirts Fashions will highlight the afternoon, along with wonderful music, tea, coffee and delicious refreshments. Raffles and door prizes are certain to cater to all interests and tastes.

The Hillel PTA looks forward to spending the afternoon with you. Please RSVP to Susan Ptvko 596-4141 or Merle Moses 726-0172.



Karen Fainsteln and Deborah Saginur

HILLEL ACADEMY BOARD LENDS A HAND AT THE UJA TELETHON



Carol Froimovitch and Ian Kagedan



Simon Davidson



Linda Laks and David Kriger



Stan Katz, Arnie Vered and Ian Kagedan



Joceiyne Greenberg, Lawrence Soloway

FOOD



FROM SOUP TO NUTS

DONNA KARLIN

In my cooking endeavours, I tend to make main courses that I know friends and family like, but I seem to do more experimentation in the side dish department.

That way, if a dish is not to one's liking, there is always the main course and a salad or other side dish that they like. It's easier to try new side dishes; usually they are quite simple to prepare.

Here are some new ones that tempted our palates. Hopefully theyli tempt yours as well.

Microwave Braised Red Cabbage With Orange and Caraway

1/3 cup red wine vinegar 3 Thsp firmly packed brown sugar 1 tsp freshly grated orange peet 1/3 cup tresh grange juice

1/3 cup water
2½ his red cabbage, quartered
cored and shredded into ¼" stices
1½ tsp carawey seeds, lightly teas
in a dry skillet over medium heat,
fer 2-3 minutes

In 3½ quart glass microwave safe casserole, whisk the vinegar, brown sugar, orange find, orange juice and water. Add cabbage. Toss well to coat. Sprinkle with the carawseeds. Cover and microwave on HIGH for 35-40 minutes, stirring every 15 minutes or until cabbage is just tender. Let stand covered for 5 minutes. Season with salt and pepper if desired. Serves 6.

Honey Orange Butternut Squash

2 lbs butternut squash, peeled, halved lengthwise, seeded and cut Into %" pieces cut Into %" pieces 2 Tbsp unsalted butter or margarine 4 Tbsp fresh orange juice

I has steamer over boiling water, steam the squash, covered, for 5-6 minutes or until tender, but not soft. Remove from steamend set aside. In large fring pan, melt the butter with the honey, orange zest and orange juice, stirring. Add the squash and cook over medium-low heat, stirring gently for 2 minutes or until squash is well coated with the orange mixture. Serve immediately.

Note: Recipe can easily be doubled. Cook mixture in a larger pan to accommodate.

Sherried Sweet Potatoes and Apples

3 large sweet potatoes ½ cup firmly packed brown sugar
3 Granny Smillh apples ¼ tsp cinnamon
½ cup unsaited butter or margarine ¼ cup perhipma title.

1/3 cup perhipma title. 1/4 cup Iresh lemon juice

In a large pot, combine sweet potatoes with enough water to cover plus 1* and boil for 35 minutes or until just tender. Orain. Let them cool until they can be handled. (They can be prepared ahead to this point and chilled overnight). Peel, cut them into 6 pieces lengthwise and cut across into ½* pieces. Peel, core and slice apples into 6 pieces and then into ½* pieces widthwise. In large heavy frying pan, cock apples in butter or margarine over medium heat, stirring, for 3 minutes more. Add sweet potatoes and cook, stirring gently for 2 minutes or until heated through and well combined. Transfer to heated serving dish and serve. Serves 8.

Broccoli With Sesame Sauce

2 ibs trimmed broccoll

2 Thsp Oriental sesame oil

2 lbs trimmed processi
4 cup sy seasons with
5 cup sy seasons seasons
6 cup the state of the sta



Special spuds for McDonald's

TEL AVIV (JTA) — Preparations to grow a special strain of potatoes required by McDoradid's to make french fries for its planned Israeli restaurants are under way. Agriculture Minister Ya'acov Tsur said.

The work is being coordinate by the ministry at experimental fields in the Negev desert.

Tsur disclosed that "by the

time December comes, we will have produced some 60 tons of the proper strain of potato re-quired by McDonald's," McDonald's has said the

McDonaid's has said the type of potatoes now grown in Israel are not up to the stand-ards it needs for its fries. The ministry's director-gen-eral, Yonatan Basl, confirmed that intense pressure had been

brought to bear on Israel to change its position and allow the importation of processed potatoes for McDonald's.

But the agriculture minister stood firm in his opposition to potato imports, stressing that the ministry would only support the importation of food products in the event of a shortage.



Every Thursday from 9 a.m. to 5 p.m. is

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Cutting back on fat, not taste

by Raudi Shuster

Although we are living in more health conscious times, many people still seem reluctant to alter their traditional eating habits. Excuses range from being reluctant to give up favourite foods to not having the time to creats new dishes. But adopting healthy eating habits is easier than you think.

Healthy eating can be a part of a preventative approach against the development of heart disease. According to the Heart and Stroke Foundation, heart disease and strokes claim over 75,000 lives ear year. This accounts for 40% of all deaths in Canada High blood cholesterol levels have been identified as a risk factor for the development of cardiovascular disease.

a risk factor for the development of cardiovascular disease.

The foundation of a healthy dist is based upon Canada's Guidelines for Healthy Eating. (Health and Welfare Canada, 1990)

1. Erjoy a VARIETY of foods.

2. Emphasize cereais, breads, other grain preducts, vegetables and fruit.

5. Choose lower-fat dairy products, leaner meats and foods prepared with little or no fat.

4. Achieve and maintain a healthy body weight by enjoying regular physical activity and healthy eating.

5. Limit sait, alcohol and caffeine.

Our blood chielsterol levels seem to be influenced not only by the cholesterol in our foods but more importantly by total amount of fat we eat every day. Truss the importance of lowering our daily iat intake. Canada's Guidelines to Healthy Eating provides us with sound advice when trying to reduce the fat content of our diet. By emphasizing cereais, breads, other grain products, vegetables and fruits and by choosing lower-fat dairy products, leaner meats and foods prepared with little or no fat you will easily succeed in lowering the fat content in your diet.



NUTRI-TIPS

NUTRI-TIPS
Include leaner meats, poultry, fish and legumes as a regular part of yeur diet. For example, lean or extra iean ground beef; turkey, veal or chicken; minute steak; stin-fry beef, veal roast; turkey or chicken; fish; fresh, frozen (non-breaded) or canned inot in oll); legumes such as chick peas, ientils, kidney beans, split peas and lima beans
In general, choose meats with little fat marbling as they tend to be leaner. Before cooking, remove all visible fat from meat as well as the skin of the chicken or turkey. Dell meats such as turkey and chicken breast or roast beef are leaner alternatives to salami, pastrami or bologna. When cooking, try baking, poaching, brothing or stir-fiying your meats, fish or poultry.

When choosing dairy products be sure to check the percentage of milk (m.f.) or butter (b.f.) fat. For the

most part, choose cheeses with less than 15% m.f., such as skim milk mozzarella or ricotta cheese, and yogurts with less than 2% m.f. Choose skim, 1% or 2% milk.

296 milk.

Try plain yogurt for dips and on baked potatoes instead of sour cream.

Reotta cheese is a delicious substitute for cream cheese in sandwiches as well as in cheesecakes.

Frozen dessert lovers can still indulge their taste with ite milk, frozen yogurt or light ice cream (the fat content will be lower than that of regular ice cream but these products often contain a significant amount of sugar).

Before buying a product, check the nutritional

but these products often contain a significant amount of sugar).

Before buying a product, check the nutritional information for fat content and/or read the ingredients list. Often to our surprise our favorite snacks containing hydrogenated oils, shortening or tropical oils should be consumed in moderation. In today's health conscious society, many food companies are now offerting products such as cookies, crackers and muffins that are lower in fat.

Cut down on the amount of high fat condiments you use such as oil, mayonnaise, butter, margarine, saiad dressing, gravies, cream, cream based sauces and whipping cream. Add extra zest and flavour to your favourite dishes by using herbs and spices, lemon juice and low-caloric or fat free dressings. Lowering the total amount of fat in your died coes not mean depriving yourself of foods you love. Is means adopting a well behanced approach to eating. That is, choosing mainly lower-fat products and enjoying smaller portions of the higher fat products on occasion. Remember, the ingredients to heart healthy eating are simple. They just take a little bit of time and planning. Aren't you worth it?

Randi Shuster is a dietician working in the Ottawa area.

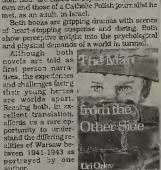
Boyhood memories of Warsaw

Uri Orlev was born in Poland in 1931. He was eight when the Germans occupied Warsaw, forcing Jews to live in walled-off ghettos. From 1939-1944 Orlev lived in one of those ghettos, in an apartment building next to a slave labor factory. His next stop was Bergen-Beisen concentration camp.

Upon liberation, an orphaned Orlev moved to Israel. He studied, worked on a kibbutz, and eventually became a Jerusalem-based author of adult and Kid Lit.

Orlev has published two prize-winning young adult novels about Warsaw during the occupation. Both are based on boyhood memories, his own end those of a Catholic Polish journalsh he met, as an actuli, in Israel.

Rezarng both, in ex-cellent translation, afferds us a rare op-portunity to under-stand the differing re-alities of Warsaw be-tween 1941-1943 as portrayed by one



The Island on Bird Street By Uri Orlev, Translated from Hebrew by Hillel Halkin, Houghton Millilin Co. 1983, 152 pps. Ages 10 and up.

The Man from the Other Side, By Uri Orley, Translated from Hebrew by Hillel Halkin, Houghton Millin Co. 1991, 186 pps. Ages 10 and

in The Island on Bird Street Alex, an 11 year old Jewish boy, tells the story of his mainly solitary survival in an abandoned Polish gast to after a final round-up in which must Jews had either been killed or deported.

The island in the title is Orlev's ribute to Robinson Chusse, which he found and read while hiding in the ghett. He uses that book as a reflective compare/contrast model for his story.

Like Cruscs, Alex Ends himself alive, alone



and cut off from any previous existence. He has few tools for survival: his father's gun, remembered advice, and his pet, a white mouse. He also has a mission: to somehow stay in the mins of a bombed-out house on Bird Street until his father returns for him, however long that takes. How he carries out this mission is fascinating high adventure.

Londy, scared and werried, Alex learns to trust his instincts, use his wits and act decisively not only to save himself but also, on compelling occasions, to save others.

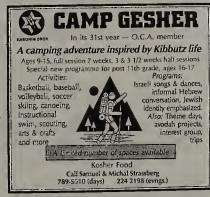
The Island on Bird Street received the 1981 Mordechal Bernstein Award, the highest award for children's literature given by the University of Haffa, and was selected as a 1982 International Board on Books for Young People (IBEY) Honor List Bock.

of Haffa, and was selected as a 1982 International Board on Books for Young People (IBEY) Honor List Bock.

In The Man From the Other Side Orlev retells, as fiction, the true boyhood story of a Catholic Polish fournaitst. The novel bristles with intrigue, adventure, cutting-edge emotion and layers of secrets and complex relationships. Fourteen year old Marek's story of helping smuggle food, and ultimately people, through the severs of Warsaw into and out of the Warsaw Ghette and of hiding a Jew is both a psychological drama and a fast-paced adventure. Marek is a believing Catholic, a nationalistic Pole. When he begins helping his stepfather whom he despises and who hates Jews) smuggle food into the Gnette; joins two schoolmates in robbing a Jew whord escaped the Ghetto; and carms that his own father was a Jew, Marek's inner certainties topple.

Vibrating with details of anti-Semitism as part and percel of everyday Polish living, souls in crists, and life-or-death decisions, the story builds to an electrifying climax in the Warsaw Ghette Ised and to a shunning ending.

The Man Fron the Other Side won the prestigious ligal? National Jewish Book Award for young adult fiction.





FOCUS ON FINANCE

New rules should make RRIFs more attractive

By Jerry Taylor

As most of you are aware, RRSPs must be settled by the end of the year in which their holders reach age 71. At that time, most holders have four options: The withdrawal of their RRSPs (rarely desirable, as it can have severe tax consequences), a life annuity (with or without a guaranteed term), a term annuity, maturing at

or without a guaranteed term), a term annuity, maturing at age 90, or a Registered Retirement Income Fund (RRIF). In recent years the RRIF has become the option of choice for many people. When compared to an annuity, a RRIF can provide greater flexibility. Whist pecified minimum withdrawals are made each year, you may be able to take out more if als are made each year, you may be able to take out more if you wish. Further, if you elect to receive only the minimum amounts, the RRIF will provide you with more inflation protec-tion, more opportunity for tax deferral and greater opportu-nity for leaving capital to your

But until now, the RRIF had one drawback. It had to be paid out in full, or converted to

an annuity by the time the holder (or his/her spouse) reached age 90. So you had to provide for your very old age in some other manner.

A change in the rules, proposed in the February 1992 budget, eliminates this drawback. The new rules should make RRIFs more attractive for those who live into their 80s, and beyond. However, the potential for tax deferral and estate accumulation will be somewhat reduced in the early years of the RRIF.

Briefly, the new rules call for increased minimum withdrawals between age 71 and 77, but reduced amounts from age 78 on. If you make only minimum withdrawals, your income will continue throughout your lifetime and some capital will remain on your death.

The new rules will apply to all RRIFs entered into after

death.

The new rules will apply to all RRIFs entered into after 1992. For pre-1993 RRIFs, minimum withdrawals will continue to apply up to age 77. while the lower minimum payouts will apply for age 78 or over

A final point concerns the potential tax liability on the capital values of the RRIF which is subject to income tax in most situations. A RRIF can see tax fire from one process.

which is subject to fluchine with most situations. A RRIF can pass tax-free from one spouse to the other at death. However, after the surviving spouse dies (or if you are single, widowed or divorced) all remaining funds are fully taxed in the year of death, it is like having Revenue Canada as your unnamed beneficiary.

If this is a concern to you, then protecting this tax liability when it occurs, (that is after the death of the surviving spouse.) can be accomplished through the concept of the "Insured RRIF". The insured RRIF is a Joint & Last to Die insurance policy to offset the future tax liability and maximize estate returns. estate returns.

estate returns.

Of course different strategies suit different people.

Your strategy should depend entirely on your personal ob-

Jerry Taylor, CLU, ChFC is a partner in the firm of Craig & Taylor Associates.

FOIL: Forging corporate ties between Canada and Israel

An Ottawa-based organiza-tion seeking to foster trade links between Canada and Is-rael has started to achieve

rael has started to achieve success in its corporate and technology matchmaking initiatives, says FOIL founder and chairman Paul Bregman.

After nine months, FOIL — Forging Ottawa-Israeli Linkages — has learned more about the potential opportunities — and pitfalls — in developing trade and marketing opportunities for israeli and Canadian businesses. nadian businesses.

portunues for israeli and Caradian businesses.

Mr. Bregman says FOLL acts as a matchmaker, seeking out businesses with a mirimum gross annual volume of \$5 million (\$10 million is preferred) which are looking to exploit specialized market niches in Canada-Israel trade.

The non-profit organization recoups its match-making costs ranging from \$5,000 to \$25,000, then leaves the matched businesses to develop their own strategic alliances and working arrangements.

ances and working arrangements.

"One Canadian company is importing industrial vee-belts and various commercial materials from Israel," he said. The quality is similar to the Canadian-made products, but the price is 50 per cent less than any Canadian competition."

Mr. Bregman says Israeli and Canadian companies also can benefit from joint ventures that take advantage of Israel's highly-aducated work-force and its strengths in technologically-based (especially biomedical) industries. Israel is becoming a power-house in these areas, in part because of the influx of highly-educated and skilled Soviet tamingrants. The immigration influx has re-

sulted in a low-cost, highly skilled labour pool.
"We're looking for business people to let us know about their enterprises," he said. Without

obligation companies • Request



information about potential partners in israel.

Paul Bregman • Receive assistance to help sell their product in israel and Europe, using israel as their base for operations.

• List their product requirements. "We will try to find Israeli products for them to either distribute or use in their business operations," Mr. Bregman sald.

• Receive help to establish a

Bregman sald.

Receive help to establish a manufacturing or distribution network in Israel.

Learn how they can invest in profitable, growing Israeli

in profitable, growing Israeli companies.

Mr. Bregman says FOLL is less interested in Tinventors' and individuals seeking investment capital for their bright ideas, than in developing working relationships with established businesses seeking an incremental expansion or development of their market niches. He says that FOLL's successes will not be measured by spectacular mega-projects,

cesses will not be measured by spectacular mega-projects, nor by rags-to-riches stories of start-up businesses hitting the big time. Rather, the trade opportunities that are developed will likely emerge from companies with preven track-records in their own fields. finding counterparts in either israel or Canada.

"Trade opportunities are identified by FOIL board mem-bers who include chartered ac-countants, economists, high-tech entrepreneurs, an MBA

countants, economists, hightech entrepreneurs, an MBA
graduate, an engineer, and the
high-tech business development officer for the Province of
Ontario," Mr. Bregman said.
"We are taking a realistic
approach to international
trade and business," he said.
"The thing we've found is that
as an idea or business relations development, the original
objective is often modified.
Interested individuals and
businesses can join "the
Friends of FOIL" and receive a
newsletter and other information for \$100 for a basic membership and \$250 for a delux
membership. Mr. Bregman said
FOIL's newsletter will give readers a feel for the pulse of the
Israeli economy, new technologies, discoveries, trade missions
and other matters of interest.
Further information about
FOIL is available from Paul
Bregman at 2.38-2.022, or
through FOIL's director of
marketing, John Lunn, at
\$23-2544.



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Parents and teens: Challenge of adolescence

Dear Dr. Sherman:
For fifteen years our sen gave us few problems. On, he complained about his bedüme, about having to do chores and he definitely preferred playing to going to school. However he was generally heipful and coperative, accepted our advice readily, and was respectful. Now he is beginning to show signs of balking at his homework, has been late coming home, takes little pride in his appearance, questions every request that we make of him and refuses to accept any advice. For the first time we are cencerned about his friends and we are worried about what he does when he is not at home. We are upset because he used to be such a "good" boy and now we are concerned about his future. Do you have any suggestions for us?

Concerned Parent

Dear Concerned Parent:

You are not alone in experiencing the changes that your son is presenting.

Adolescence can bring with it trying times and new problems, even for parents who have not experienced much difficulty in raising their children until that time. Adolescence is a transitional period between childhood and adulthood, and it is a confusing period. Teenagers are not children, but they are not adults. Physically they are capable of wanting what adults want and doing what adults do but they are emotionally less canable of dealing with those things. Adolescents want more independence and yet they vacillate between dependence and independence.

When children are yeung, parents determine most of the rules and it is clear that parents have the resources to enforce the rules. When children are pre-adolescents, rules will offer a rationale for their importance. However, rules for the most part are still not negotiable. We know that socially competent children come from homes where rules are clear and firmly enforced, and where parents supply a great deal of love.

Adolescence, however, brings a different challenge.

entorced, and where parents supply a great deal of love.

Adolescence, however, brings a different challenge. Parents must give increasing input in setting rules. Generally, adolescents have strong opinions about rules and behavioral expectations. Most adolescents support their parents' basic value systems, but are subject to the increasing influence of per approval and peer values. This makes the period difficult and adolescents rapidly make transitions back and forth between adult-like and child-like moods. Adolescents typically have fears about their normality and the degree to which they will be accepted. Pitted against this are issues of preparation for eventually leaving home, for working, for serious relationships and for the responsibility of handling sex, alcohol, drugs and driving. It is not surprising that you are facing the issues with your son that you described above. It might be more surprising if you were not.

Parents have to determine where they will draw the line with their teenagers and on which issues. It is clear that for some issues, the answer will be defi-



The doctor's in — to answer parents' questions

We have had many requests from Bulletin readers for a column addressling questions that parents have about the behaviour and general psychological health of children. In response, we have asked Dr. Jeff Sherman, a psychologist at Pulvermacher, Stevens, Shack and Sherman, to answer questions that are submitted in letter form. In his first column, Dr. Sherman answers a question about leenagers.

Dr. Sherman has asked us to make clear it is not his intention to provide specific solutions to individual problems in this column. Although examples may be used to illustrate certain points, it is not his purpose to prescribe psychological treatment. Readers of the Bulletin are encouraged to submit questions about children and teenagers to Myra Aronson at the Bulletin office, 151 Chapel Street, Ottawa. To maintain privacy, your letters may be unsigned.

nitely "no." These involve issues of drugs and alcehol, and those which have serious long-term consequences such as unwanted pregnancies, disease and drug addiction. For other issues, the answer will most tikely be "yes." These include staying up a little later, going to dances with friends and choosing clothing. However, there is a large grey area between "yes" and 'no." Permission for such activities may be given only "if Permission for such activities may be given only "if Permission for such activities may be given only "if Permission for such activities may be given only "if Permission for such activities may be given only "if Permission for such activities may be given only "if Permission for such activities may be given only "if Permission for such activities may be given only "if permission for such activities may be given only "if permission for such activities may be given only and the parently and the parently if the difficult teenage value to early childhood. It is much more difficult to require copperation and been asked before. It is not impossible, but the odds are less likely for success in this case. You describe a child who was basically cooperative. Between his temperament and the parenting skills that you likely have used there appears to be grounds for optimism that you can be successful in working with your teerager.

Parents can encourage basic ecoperation with adoissents by motivating good behaviour problems with sanctions, being consistent and controlling their own regative emotions. In addition parents should maintain a positive balance between incentives and sanctions and anticipate problems by having a plan ready. The chances are good that if your child's behaviour was good until he was a teenager, that you already employed a number of these skills.

The other set of skills necessary have to do with problem solving and negotiating with teenagers. These skills can bridge the gap between our rehuetance to give our teenagers independence and their ability to demonstrate responsibility f

Key issues in successfully resolving problems with adolescents include involving them in decision-mak-ing. This provides a legitimate forum for adolescents

to negotiate new freedoms and privileges and reduces nagging by parents. It fosters willingness in teenagers to cooperate with rules, but most importantly it develops good problem-solving skills in teenagers that can help them make choices when parents are not present. It is important to convey the idea that some issues, such as "drinking and driving" are not acceptable, but generally a totally authoritarian attitude with a teenager encourages conflict with rules, sneakiness, lack of cooperation and poor judgement. The key to effective problem-solving is communication that goes beyond everyday conversation. While it is important to take the time to have conversations with teenagers, it is also important to generate a set of listening and negotiating skills with them. Skills for effective communication include being a good listener, being a good presenter of problems, brain-storming possible solutions and selecting a consensual approach to dealing with problems.

There are many critical components of both sets of skills. They are too detailed to provide here. A list of books that address these topics can be obtained by calling or writing the Bulletin.

Remember that the changes that you are seeing are not unique to your son and occur in many adolescents. However, this does not mean that they are acceptable changes. You have the right to provide apprepriate guidance and teaching to your son in matters of personal and social importance. Whether the changes that you are witnessing are temporary and an adjustment to initial adolescence or whether the changes that you are witnessing are temporary and an adjustment to initial adolescence or whether the changes that you have any suspicion that this may be the cause then you should first consult a physician for a physical evaluation. Also, families sometimes need help that goes beyond their resources. When adolescent behaviour creates serious stress so that the daily lives of individuals are affected, these problems need to be more deeply explored and professional help

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COMMENTARY



EDITOR'S CORNER

MYRA ARONSON BULLETIN EDITOR

We're changing with the times

with the times

If you're anything like me—hopelessly bound by tradition—you were no doubt startled when you received this issue of the Bulletin. "What have they done to it?"

That sure would have been my reaction. I'm not comfortable with change. At least not initially. I'm not talking about travelling to exotic places and foreign countries. I expect that to be different. No, I'm referring to sudden, unexpected changes in regular routine or familiar objects—those old, reliable, dependable things.

Having said that, firm always bemused by my own reaction when a store closes in a shopping mall or a landmark building is levelled by the wrecker's ball. For the life of me, I can't remember what used to be there.

I have the same problem with the passage of an "old year." I usually have to be dragged kicking and screaming, into the New Year. I experience this deep sense of melancholy for the year gone by. Even events that probably weren't so wonderful when they happened suddenly take on a sheen of perfection and excitement.

I usually find myself dancing on the edge, trying to establish a delicate balance between tradition and innovation. Thankfully, as life goes on, things automatically change, and despite my momentary reservations and a personal need "to catch my breath," I am usually enthusiastic about fresh and exciting ideas.

So folks, take a deep breath. I think you're gorna like it here. To start with, we have a new mame — The Ottowa Jewish Bulletin, It's really just an abbreviated version of the old one—we've just dropped the word Review. Now that was an easy start, wasn't it?

Next, we have a new production editor. The Bulletin has been most fortunate to obtain the services of Seymour Diener, whose expertise is in the area of layout and design. Seymour is brimming with ideas, all with the objective of delivering a more aesthetically pleasing and enjoyable paper.

Don't worry, we don't believe in change just for the sake of it. We're proud of our Bulletin, and in the carea.

bomming with ideas, all with the objective of delivering a more aesthetically pleasing and enjoyable paper.

Don't worry, we don't believe in change just for the sake of it. We're proud of our Bulietin, and in this regard, owe a debt of gratitude to previous editor. Cynthia Engel, who masterminded many of the features you currently see. Under her direction, our little community paper burgeoned into a highly respected and eagerly anticipated, award-winning newspaper.

However, we see as a mandate of The Bulletin an obligation to reflect the elicets of an everchanging world on our lives. In the last few months we have started to profile the current concerns, problems and people that affect our community. We will continue to do this.

We at the Bulletin office, Business Manager Alyce Baker, Seymour Diener and myself, are excited about the changes both immediate and upcoming. We hope you will be too.

THE Bulletin

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establishments advertised in this publication unless they have the
entification of the Ottawa Wast Harl Hasabstruth or other rabbinic
authority recognized by the Ottawa Wast Harksshruth.

CIC dinner a memorable event

The Canada-Israel Committee Dinner heid on March 30 was an impressive event. As always, the Ottawa Jewish Community supported the CIC by turning out in record numbers. Those who attended heard Prime Minister Mulroney speak positively of the warm relationship between Canada and Israels Foreign Minister Shimon Peres discuss the compelling reasons for the resumption of peace talks.

A well deserved yasher koach to Dinner Chair Stephen Victor, to National Participation Chair Stephen Victor, to National Participation Chair Schachnow, and to all the members of our community who worked hard to make the event a success.

YOM HASHOA: The annual community observance of Yom Hashoa took place at the Jewish Community Centre on Sunday, April 18. It was a time to recall the Six Million of our people who perished in the Holocaust and, together with other communities across Canada, commemorate the 50th anniversary of the Warsaw Ghetto

other communities across Carada. Cambridge rate the 50th anniversary of the Warsaw Chetto Uprising. The Warsaw Ghetto story is an important one in our history. The Warsaw Chetto Uprising coincides with Pesach. On the first day of Pesach in 1943 a heroic group of some 750 Jews from the ghetto took on a Nazi force of thousands of soldiers with tanks and heavy guns. The uprising continued for 27 long and brutal days.

Though only a handful of Jewish men and women emerged alive from what was left of the Chette, this open revolt against Nazi tyranny had an enormous effect upon dews and non-Jews throughout the world.

This was especially significant because the revolt which made almost impossible any attempt at armed resistance.

Peter Silverman, one of the leaders of the Jewish Resistance in Poland, presented a talk on the Warsaw Ghetto and the Jewish Resistance on Saturday, April 10, in the Old Reading Room of the Centre Block, Parliament Hill.

YOM HA'ATZMAUT: The forty-fifth anniversary of Israel's independence will be celebrated in Ottawa on Sunday evening. April 25 at Machzikel Hadas Synagogue at 7 p.m. The commemoration of Yom HaZikaron, the memorial day honouring



VAAD REPORT

DR. MAUREEN MOLOT PRESIDENT, VAAD HA'IR

those who have failen in defence of israel, will take place outside, with the celebration of Yom Ha Atzmaut to follow inside the synagogue building. With each passing year and the continuing achievements of the State of Israei, we all have a great deal to celebrate. Please note the date on yeur calendar and plan to attend with your family.

**UJA APPOINTMENT: At its meeting or, March 31 the Beard of Trustees unanimously approved the appointment of Sunny Tavel as the deputy chair of the 1994 UJA Campaign and as the Chair of the 1995 UJA Campaign. The appointment is a recognition of the extraordinary talent and dedication of someone who has spent many years actively serving our community. Mazel toy, Sunny, We look forward to your continuing leadership in our community.

**CLOF ART EXHIBIT: The Canada-Israel Cal-

communing scadership in our community.

CICF ART EXHIBIT: The Canada-Israel Cultural Foundation, in conjunction with the Embassy of Israel, has organized an exhibition of the art of recent Seviet immigrants to Israel. The source with first property of the National Arts Centre. Members of the community are encouraged to attend the exhibition, which displays the talent of some of Israel's newer citizens.

POLICAUST: There are two Holocaust programs of interest in the next ten days. On Wednesday April 21 at 9 pm. FBS presents The Longest Hatred, a program which examines anti-Semitism historically and in terms of its contemporary manifestations. On Thursday, April 29, Shalom Ottawa has a one-hour special on the Holocaust. Hosts Ed Fire and Marion Silver interview survivors who go to local schools to discuss the Holocaust and three Ottawa young people who participated in the 1992 March of the Living. Both programs are very much worth watching.

Israel's miracle belongs to us all

Among the stained glass windows in the Sanctuary at Agudath Israel Congregation is one dedicated to the fifth day of Iyar, Yom HaAtzma'ut, Israel Independence Day. It depicts symbols of the State of Israel and the city of Jerusalem. An accompanying banner declares in Hebrew, "For the sake of Zion I will not be still, till her victory emerge resplendent and her triumph like a flaming forch." (isaiah 62.1). Of course, this is to make a statement that Israel is not just a geo-political entity on the eastern shore of the Mediterranean, but a religious category for us.

Several decades ago the Israeli Chief Rabbinate published an order of service, as we have for all holidays, with an appropriate Torah reading, a haftarah, and a full Hallel (Fsaims of Praise), in addition, the Conservative Movement, to demonstrate that this day has a special status, also inserted a special AI Ha Nisim, as on Puttin and Pesach, extolling the Almighty for the miracle and the salvation of Israel.

The entire Jewish people, regardless where we may live, no matter our political, religious or reli-

the salvation of Israel.

The entire Jewish people, regardless where we may live, no matter our political, religious or cultural perspectives, all have a very strong attachment to this country.

No one can seriously suggest that Zionism appeared at the end of the nineteenth century as just one more liberation movement, along with many other nationalist strivings. The centuries from the destruction of the Second Temple until 1948 witnessed our prayers for the restoration of Zion and we made the declaration of Isalah real, even in exile. We pleaded for a renewal of the Jewish Commonwealth three times each weekday, each week, every year.

In Israel, Yom HaAtzma'ut is an extraordinary celebration, with huge numbers of people on the



FROM THE PULPIT RABBI ARNOLD FINE AGUDATH ISRAEL

street rejoicing, dancing, eating, just plain enjoying themselves. Secular and religious Zionist Israelis all partitipate in the fun, and rightfully so. But the synagogues are also packed at the apprepriate hours to express gratitude for the mirade.

Even with all of the political, social and religious tensions, the State of Israel is still the cruchle where the Torah of Israel will find its fullest development. The problems and the ferment are a valuable opportunity to demonstrate the ability of our tradition to confront developing concerns, to provide solutions and to maintain our vitality. This has not only protected us, but has also allowed us to evolve and grow, despite the pressures we have known.

Around the world, Jews should see themselves as participants in the miracle, should celebrate and grow with the opportunities Israel provides. Anyone who has lived there for a while soon realizes that what we see and what has happened there is often beyond the realir of the railonal. We should also remember that we are bound to each other as Jews through our responsibility to Torah. Mazal Toro to the State of Israel and to the people, Israel, in the Land and outside of it on this ferryfifth anniversary. May the Almighty bless all with peace before the next birthday party at this season, next year.

Come celebrate!

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Fond memories of Kirkland Lake, Smiths Falls

Sheldon and Trudy Wise-man, into their third decade of man, into their third decade of marriage, share a common bond in their separate back-grounds. Trudy grew up in the small northern Ontario town of Kirkland Lake, while Sheldon's roots can be traced to nearby

Smiths Falls.
Trudy's grandfather, Hyman
Kaplan, arrived in New York
around 1908, from Lithuania. around 1908, from Lamiania. There he shovelled snow to support himself. The big news of the day was the discovery of gold in the north. Like so many others, Mr. Kaplan hoped to strike it rich. Taking the train north to the end of the line he norm to the end of the line ne ended up in a village called Swastika. Picked up by wagon, he made his way to Kirkland Lake, eight miles from the station. He was soon reunited with his wife and children, who had landed and been detained

nad anated and been declared in Halifax.

There, Kaplan opened a general store. Eventually, Nathan Kaplan, his son and Trudy's father, continued the business while managing to play hockey on the side. on the side

on the side.

Nathan then decided to get into the entertainment business and opened a movie house in Kirkland Lake. He continued to expand the business into other small towns, including Val D'or, Chibougamou and Rouyn-Noranda.

On one buying trip to see the best of Mathan

gamou and Rouyn-Noranda.

On one buying trip to
Toronto with his dad, Nathan
bought feed for the general
store from a nice Jewish gentterman. He had a lovely daughter Blanche, who eventually
became Mrs. Nathan Kaplan,
Trudy's mom and moved to
Kirkland Lake in 1939.

At one time, Kirkland Lake
had 135 Jewish families. While
Trudy was growing up, there



Above, Trudy Wiseman as a young girl; Right, Sheldon Wiseman celebrates his Bar Mitzvah in Smiths Falls.

volved in the running of the town, serving on town council and sitting on the hospital board. The local Hadassah bazaar

was eagerly anticipated by the entire town and Trudy has fond memories of her mother making hundreds of cream puffs to sell at one of the bak-

puffs to sell at one of the baking booths.

Trudy reminisced about the
highly anticipated Passever order that would be shipped up
from Toronto every year. Kosher meat would also be sent
north three times during the
year. She remembers families
having lockers at the train station, to store their supplies.
Summers were spent at Jewisb
camps in the Muskokas and
holiday times were with family
in Toronto.
Eventually, the gold mines

in Toronto.

Eventually, the gold mines closed and there was no industry to take their place. Commercial establishments closed and many Jews moved away.

It was while at University of Toronto that Trudy met her husband, Sheldon.
Sheldon's grandfather Benjamin Wiseman came to Canda at age 12. After going to New York to learn the fur trade, he arrived in Smiths Falls to help an uncle run a men's store. Sheldon's father, born in Smiths Falls in 1913, continued the family business and met his wife, originally

continued the family business and met his wife, originally from England, at a Paul Whiteman concert in O'tawa.

Growing up, there were nine Jewish families in town. For the bolidays, a hall would be rented and someone was brought in to lead services. Jews from Almonte and Carleton Place would also be invited.

Around the time of Sheldon's Bar Mitzvah, the focus of Jewish ille switched to Perth.

He fondly remembers everyone ongregating in a dining room a home for his "special day." Scrvices were held regularly

on Sunday mornings. That was the only time they could get a minyan, since all the men were in business and had no other free time.

Sheldon loved the pickled herring and sponge cake at these services. The men would schmooze and down a bottle of rye. He has fond memories of these occasions and loved to attend with his dad as often as possible.

Once again, as in Kirkland Laite, the Jews of Smiths Falls were active community members and involved citizens. Summers were spent at an enclave of cottages in Rideau Ferry. Here, Sheldon widdy remembers his grandmother using the wood stove for her beking. Pish caught in the lake was transformed into gelitte fish. Four pike to one bass is the ratio Sheldon remembers his grandmother following. Sheldon's generation was sent away to be educated. He

grandmother following.
Sheldon's generation was sent away to be educated. He recalls his parents sayling. "Get an education and fuvest in your brain, not in inventory." The unfortunate by-product, of course, of sending the next generation away to school, is the inevitable demise of small-town Jewish communities.
Sheldon and Trudy hellowers.

Sheldon and Trudy believe they had a natural affinity to each other because they grew up in similar surroundings.

up in similar surroundings.
They share a small town upbringing that taught them to
be concerned with other's feelings, and to get along with different kinds of people. On the
other nand, they are pleased
for their children, to be living
in Ottawa, with access to so
many more Jewish facilities
and activities.
Trudy and Sheiden, have

Trudy and Sheidon have been fortunate to experience the best of both worlds.

Sheldon loved the pickled herring and sponge cake that was served at Sunday services.

were approximately 60 families. Most of the population was involved in commerce. The town had erected a beautiful synagogue and employed a resident rabbi, chazan and teacher.

It was a close-lenit commercial towns and teacher.

zan and teacher.

It was a close-knit community that had strong roots in Hadassah, Bnai Brith and the synagogue Sisterhood. Young Judaea conventions brought Jewish youth together periodically from the various northern towns.

The local dews did not isolate themselves. On the contrary they became very in-

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Contrast in styles: Helmut Schade photo shows old Machzikei Hadas; Hagit Hadaya photo shows today's Machzikei Hadas

Hadaya wins Ottawa Heritage Day Prize

By Reesa Aaron

The coveted 1992 City of Ottawa Heritage Day Prize was recently be-stowed upon a talented member of Ottawa's Jewish community for her submission "In Search of Sacred Space: The Architectural History of the Synagogue in Ottawa, 1892 to the Present."

the synagogue in Octawa, 1892 to the Present."

Hagit Hadaya was awarded the \$2,000 prize in the new premises of City Hali. Mayor Jacquelin Helzman was on hand to fermally present the

City Hali. Mayor Jacquelin Helzman was on hand to formally present the award.

Established in 1990, the annual Ottawa Heritage Day Prize acknowledges excellence in criginal research on the built historic environment of Ottawa. There is only one winning entry in a given year.

Hadaya, 34, completed both her honours B.A. in Architectural History and M.A. in Canadian Heritage Conservation at Carleton Uriversity. The award-winning paper was a research essay originally submitted to the Faculty of Graduate Studies and Research in partial fulfilment of the requirements for her M.A. degree, which she completed in June 1992.

"Originally i intended to write a paper on Sandy Hill," said Hadaya. "I perused through many photographs taken by Hugo Levendel. But for some reason i kept getting sidetracked and drawn to the Jowish aspects. I just knew i wanted to do synagogues."

Hadaya tackled the subject of Citawa's synagogues with great zeal and creativity. The Jewish community is all the richer for her efforts, endowed as we are with her impressive findings and most welcome contribution to Ottawa's historical archives. The research essay ortifines the architectural development of the synagogue in Ottawa's historical archives. The research essay ortifines the architectural development of the synagogue was established, to the present day. It explores how the architecture of these cuildings reflects the evolution of the Jewish community of immigrants of the 1990s in Lowertown to the suburban congregations. The latter are composed of verious religious streams, such as Conservative and Reform, and are housed in modern buildings. A closer in-depth lock was taken of three synagogues: Machizikel Hadas,

Agudath Israel and Temple Israei. These three congregations moved from central to suburban locations. She compares the designs of each building's inner space and their sanctuaries. In addition, she examines now their religious affiliations, as well as changes in location, have influenced the appearance of the synagogue building.

The three synagogues bear no outward signs of their being Jewish houses of worship except perhaps a sign on the lawn.

This observation its right into one of Hadaya's key premises; that synagogue architecture has no set tradition. Historically, the synagogue appears to vary according to the prevailing tastes of the region and era. There

Mayor Jacquelin Holzman congratulates Hagit Hadaya

Born in Israel, she calls Ottawa home now

Hagit Hadaya was born in Israel. The daughter of an Israeli consul, she spont her childhood in various locales including Madagascar, Italy and Israel. She moved to Montreal with her family when she was 16 and lived there for five years before moving to Ottawa to attend Carleton University in 1981.

Hadaya is currently working at the Ottawa Jewish Historical Society and doing research for former professors. In November 1992, she was appointed by the city of Ottawa to be one of 17 volunteer members to sit on the Local Architectural Conservancy Advisory Committee (LACAC), a body which advises City Council in all heritage matters. Hadaya hopes to obtain employment in architectural conservation in the field of heritage recording.

is no discernable pattern that is recognizably Jewish. It is pointed out that synagogues have always been modest on the outside, so as not to appear too conspicuous. Yet the humble exteriors often were accompanied by more elaborate interfors.

In synagogues past or present, in Ottawa and around the world, the words of prayers uttered in the same are utilizately more important.

tuary are ultimately more important than its architecture or appearance, hadaya stresses that there is no distinctive originality of design for the synagogue. Perhaps this is so because Jews were not settled in comfort long enough in one place to develop a distinctly Jewish style of art, suggests In Neath A.

In North America, the synagogue

tended to merge with contemporary backgrounds. Historically, there were not many Jewish architects. In fact, it was interesting to learn that up until the mid 1900s, synagogues in Ottawa were designed by non-Jews since there were no Jewish architects here before that time.

The older synagogue buildings erected in Ottawa tended to reflect the style of buildings in Eastern Europe, from where many immigrants came. Most of the early immigrants to Ottawa came from Latvia and Lithuania bringing with them the tradition of the 'shitebls' — the unpretentious payer rooms.

ania bringing with their, the treatment of the 'shitebls' — the unpretentious prayer rooms.

To these people, who settled mainly in Lowertown, the shul was the centre of life. It is this tight-kmit quality and common origin of the congregants which gave rise to the architectural homogeneity of the first synagogues such as Adath Jeshurun (1904). Agudath Achim (1912) and Machzikei Hadas (1926).

At the end of the nineteenth century the Gothic style became strongly associated with Christianity, so Jews adopted the Romanesque style. An example was Agudath Achim on Rideau Street (1912). Also, when the facade of the Briad Jacob Synagogue (1914) was altered in 1931, the Romanesque style was chosen once again.

(1914) was altered in 1931, the Romanesque style was chosen once again.

Romanesque may have been chosen for Canadian synagogues because of its close links to Eastern European tradition. Briai Jacob, or the James Street Shul, as it was known, was the last synagogue to manifest the traditional layeut of an Orthodox sanctuary and to follow the Romanesque style of the Lowertown buildings.

The 20th century saw synagogues influenced by modern styles and new construction materials such as steel and concrete. The chailenge was to reconcile traditional values to the modern needs of congregations who were moving from the city centres to the suburbs and needed multifunctional synagogue centres.

If you are interested in learning more about the fascinating topic Hadaya is offering a presentation, accompanied by slides and diagrams, on the Architectural History of Synagogues in Ottawa. She can be contacted at the Ottawa Jewish Historical Society, 789-7306.

AROUND THE WORLD

This article by Dan Wolfish is the last in a series examining Oriental Jewish Communities in the former Soviet Union. Dan is studying history at Carleton University

As Jews, we tend to think of our heritage solely in terms of either Asinkenazi or Sephardi in origin. We often don't realize that even the most exotic places are host to Jewish settlements.

The Georgian Jews (or Gruzinim) of the former Soviet Union is a faschating

The Georgian dews for Gruzinim) of the former Soviet Union is a fascinating community whose history is significantly different from ours.

The origins of the Gruzini community is shrouded in mystery. According to one tradition, the Ebraelis, as they were previously known, were the descendants of the ten tribes exiled from Judeah in 724 B.C.E. Another tradition suggests they were exiles from Judeah following the destruction of the Jewish empire by Nebruchadnezzar in 586 B.C.E. This theory suggests the Jews arrived in southern Georgia when it was included in the Babylonian empire. Throughout the ages the Gruzini population grew. It is believed that Jews migrated to Georgia when it was included in the Babylonian empire. Throughout the ages the Gruzini population grew. It is believed that Jews migrated to Georgia when it was included in the Babylonian empire. The following the failure of the Bar Koetha Revolls. The community continued to grow from the fourthrough the sixth century when Jews arrived in the area after flecing persecution. They fled to south Georgia because the Persian overlords were relatively accepting of Jews.

In the seventh century Jewish cultural and religious influence flourished. Georgia neighboured the flazar empire. The Khazars, a nomadic people of Turkic stock, established a large kingdom in what is today southern Russia. The leading Khazars had converted to Judaism by 740 C.E.

In the medieval age, the Georgian Jews had virtually no contact with European Jewsy. Their religious and cultural itses had traditionally been to the east, with Persian and Baghdadi Jewry. Benjamin of Tudela, an Ashkenazi traveller who passed through Georgia, testified that Georgian Jews recognised the authority of the exclarch, a line of rulers of the Jewish exiles in Babylon. As a result the Georgians adopted Persian religious rite and Iliurgy.

The Mongol invasions were pivotal in Gruzini history, in the fourteenth century, Western Georgia temporarity presented its characteristics.

and liturgy.

The Mongol invasions were pivotal in Gruzin history. In the fourteenth century, Western Georga temporarily preserved its independence from the invading Mongol hordes and became an attractive place of refuge. dewish communities on the Black Sea coast grew and flourished. The prosperity in Western Georgeans to the contractive of the prosperity in Western Georgeans and the prosperity of the prosperity of the prosperity of the prosperity in Western Georgeans and flourished. The prosperity in Western Georgeans are prosperity in Western Georgeans and prosperity of the prosperity in Western Georgeans and prosperity in Western Georgeans and prosperity in Western Georgeans and prosperity in Western Georgean and Prosperity in Western Geo

refuge. Jewish communities on the Black Sea coast grew and flourished. The prosperity in Western Georga was temporary.

In the fifteenth century, Georgia became increasingly insecure as the Mongols, Turks and Persians repeatedly invaded the kingdom. Many Jews became enslaved, as the persistent wars and rebellions that devastated the region, deprived them of their property. For protection, Jews sought the help of local fleudal lords, thereby becoming enslaved to their protections. The Jews grew destitute as their dependence on landowners increased. Many Jewish girls were sold to harems of neighbouring Muslim rulers. It is in this period that the foundations of Jewish serfdom were built.

From the seventeenth to the nineteenth century their situation further deteriorated. Serfdom became

this period that the foundations of Jewish serifolm were built.

From the seventeenth to the nineteenth century their situation further deteriorated. Serifom became increasingly oppressive and stunted Jewish communal and cultural growth. Documents attest to the selling of individual Jews or families from one serfowner to another. To escaped serifom it was not uncommon to convert to Christianity. The Churebeven paid for the liberation of serfs if they converted. However, owners of Jewish serfs were obliged net to force Jews to convert.

The effects of seriform on the Jewish community were devastating. Because Jews lived on their masters estates, they were separated from each other and lacked a unting spiritual and cultural centre. The Georgian Church has historically been free of the anti-Jewish hatred that characterised the Churches of Europe. Hatred based on religious prejudice was infrequent and the Gruzinim were never persecuted to the same degree as their Ashkenazi cousins. However, they did suffer hardships. Those Jews living in the towns were forced to live in secluded and closed quarters. They were also barred from serving in the autural of the control of the contro

army.

The Jews looked upon the Russian conquest with optimism. The Russians did not separate the Gruz-

- The Jewish Encyclopedia

The Mountain Jews of Caucasus

THE JEWS OF GEORGIA

Their origins are shrouded in mystery, their history an ongoing battle for survival

inim from the rest of the Georgian population. The restrictive legislation that applied to the Ashkenazim in European Russia did not apply to them. Regulations enacted by Alexander I, in 1804, authorised the settlement of European Jews in the Caucasus. However, by 1825 Tsarist rule turned sour. Decrees prohibited new Jewish settlers in the Caucasus, and in 1835, regulations excluded Georgia from the territory in which Jewish residence was permitted. The Tsarist administration considered expeling all Jews from the region but this was opposed by local authorities because the Gruzinim were an important part of the local economy. Serfdom came to an end in the mid-nineteenth century when Alexander II aboltshed the practice in the entire Russian empire. In the mid to late nineteenth century Russian imperial administrators helped spread anti-Semilism. Pogroms were not uncommon. From 1852 to 1879, there were more blood ibeds in Georgia than any other part of the empire.

Following the Russian conquest, the Gruzinim and Ashkenazim forged closer ties. Zlonists came to Georgia to promote the idea of a Jewish state. Young Ashkenazi soditiers stationed in Georgia she helped spread Zlonism to the local Jewish communities. Religious Ashkenazi emissaries arrived with Torahs and other religious symbols to premote Jewish life. A Jewish national renaissance followed. When Abraham ha-Lewi Khovies, an Ashkenazi, became chief Rabbi of Tzkhinvoli in the 1890s, his only language of communication with his Georgia are ongregarits was Hebrew. Soon afterwards, Hebrew became widely used.

Georgia proved to be fertile ground for Zlonism. The

used.
Georgia proved to be fertile ground for Zionism. The
Gruzhim welcomed Zionist teachers and modern Hebrew literature. Branches of the Russian Zionist organisations and Zionist youth movements were
founded in Tiflis. Georgian Jows started to migrate to
Palestine in 1863.

in the nineteenth and twentieth centuries, the Jews
thanked resortables to Georgian patients (greeten-

in the nineteenth and twentieth centur's, the Jews continued to contribute to Georgian national divelopment. During the brief period of Georgian independence in 1918, Georgian Jews were granted full and equal rights. Furthermore, they held important positions in the government and fought bravely against the Red Army. The Georgian Executive Assembly reserved two seats for Georgian Jewish representation. Following the Georgian less to the Soviet Army in February 1921,

2,000 Jews fled to Istanbul and Pales

2,000 Jews fled to Istanbul and Paiestine.

The Soviet Period ushered in a period of charge. The Georgian Jews like all local nationalities, were subject to the Eastern policy, its goal was to mould the Ebackward peoples of the Caucasus into a new Soviet People. It recognised the importance of religion and adopted a tolerant attitude toward it. This policy demanded not only the appreciation of ethnic customs and religious institutions, but the enrichment of local cultures, including that of the Georgian Jews. Because of this permissive attitude, Georgian Jews were spared the milliant atheist campaigns that prevaled in the European USSR during this same time period.

Stalln, toward the close of the 1920s, replaced the Eastern Policy with a uniform Sovietisation policy for the entire USSR. The Jews of Georgia, like other local etinic groups, endured severe attacks on their religious and secular culture. Spiritual leaders, teachers and community leaders were frequently arrested and executed without trial. Soviet authorities foreibly closed cultural and religious institutions.

The Jews of Georgia fought hard to protect their heritage against Soviet persecution. In one farmous instance, officials in Kutaisi endered the closure of the synagogue so it could be converted into a communist youth club. On the day of the planned closure Jews surrounded the building and filled the streets to bar any access. They were aware that defiance could lead to more violence, but they were tenacious. They proved to be victorious and the synagogue remained open. This has become a celebrated event in their history. In another instance, a fire raged through Kutaisi in 1928 leaving 6,000 Jews homeless. The Georgian fied Cross was sent to give them aid, but the Jews refused the food unless it was fooher.

In 1969, Colda Meir, then Prime Minister of Israel, amounced the contents of a letter she received from 18 Georgian Jewish families. The letter, also sent to the United Nations Human Rights Committee, protested the harsh-conditions event

of the Soviet regime. It charged that the Soviet authorities withheid from them permission to emigrate to Israel.

grate to Israel.

The development of religion within the Georgian Jewish community differed significantly from the religious development of the Ashkenazim. Local sages tid not delve too deeply into the Talmud and the Georgian dews were deprived of the great scholarship and Hasidie ferveur of the Ashkenazi Jews. Furtherset, they had only means contacts with community. more, they had only meagre contacts with communi-ties of the east through the travelling merchants from Turkey and Persia.

Turkey and Persia.

Nonetheless, it has been suggested that Georgian Jewry was always a pious community. Jewish children received a religious education. In fact many secret Hederim (religious schools) functioned throughout the 1950s and 1960s in defiance of the Sowdet authorites. In 1906, the chief rabbi of Takhin-voil established the first Talmud Torah in Georgia. He even encouraged the education of females. The Rabbi also sent Georgian Jews to Vilna to receive an education and become rabbis.

Today, the Georgian Jewish community is etili.

tion and become rabbis.

Today, the Georgian Jewish community is still observant of Jewish ritual. Circumcision ceremonies are performed. Most boys at the age of 13, have Bar Mitzvahs. Other life eyele rituals such as weddings and burials still follow traditional ceremonies. In addition, many festivals and holidays are still openly observed. For instance, the preparations for Pessover, including the baking of maizos, continue to beart of the yearly schedule. The fact that these religious ceremonies were performed during the Soviet era Indicated defiance of Soviet authorities.

With the advent of Georgia have and his policy of

Indicated defiance of Soviet authorities

With the advent of Gorbachev and his policy of glasnost, the number of Perigious and cultural activities mushroomed. In 1988, the Georgian Academy of Science established a department to study Georgian/Jewish relations and to research Cruzini history. Not only was it officially recognised by Moscow, but it enjoyed full government support. Hebrew education and Jewish publications were also restored. Perestrotka permitted the development of closer contact with Jewish communities in Israel and America. Perestrotka and the subsequent disintegration of the USSR facilitated the normalisation of Jewish life.

It is not known if this will continue in the chaotic atmosphere that is prevailing in Georgia today.

The senseless murder of a soldier, and friend

An Israeli soldier was found shot to death . . . The body of the soldier, Pvt. Yehoshua Friedberg, was discovered about nine miles west of Jerusalem, alongside the main

highway to Tel Aviv.

—New York Times, March 13, 1993

For three days now, I have been reading and rereading newspaper clips detailing Yehoshua (Jason) Friedberg's horrible death, and I can still hardly believe it.

still hardly believe it.

its savagery has shocked me.

'There were three bullet wounds in his chest," said the Montreal Gazette. The Jewish Telegraphic Agency added that Jason had been 'she' through the heart... at close range.'

I agonize every time I hear of an Israeli killed by terrorists. The pain has become unbearable in recent weeks, with stabbings, shootings, axings, stonings, and lynchings ripping through the country. I have felt the anger, I have felt the pain, yet never like today.

The wave of terrorism that has brustiered.

The wave of terrorism that has bru-talized Israeli citizens has hit home. Jason Friedberg was no mere soldier to me. Jason was a friend. The thought of Jason being the victim of a

For Mark Robbins, the recent death of Israeli soldier Jason Friedberg of Montreal was especially painful. They were good friends, and studied together at Hebrew University. Robbins, Assistant to the Director of the American Jewish Committee's Office of Government and International Affairs, shares his feelings in this article written a few days after Friedberg was killed. This article is reprinted from the Near East Report.

political killing strikes me as patently

absurd.

When! knew him best, during our year spent together at Hebrew University in Jerusalem in 1988, politics was not high on his agenda. Uke all of his fellow North Americans on the One-Year Program at Hebrew U., Jason cared deeply about the political situation between Arabs and Israelis. Yet, as he realized astutely, that was an issue beyond his control. Jason focused his mind on achiev-

Jason focused his mind on achieving what was within his control — improving himself both Jewishly and otherwise, and preparing for his eventual aligah.

eventual aligah.

While the rest of his halimates known collectively as Kibbutz Dati ("the religious kibbutz"), were hellbent on pursuing as much misented as possible in our "year off," Jason would often remain in his room, door

closed, studying either Jewish texts or his economic coursework.

or his economic coursework.

Jason knew what he wanted and
was working to achieve it — to contribute to the Jewish people as a citizen of the State of israel. He showed
naturity and seriousness of purpose
beyond his years, which i only now
have learned to appreciate.
In realizing fivall bits drawn of all-

have learned to appreciate. In realizing finally his dream of altyah, Jason took the hearts and souls of many of his Hebrew University classmates with him. The one-year program generated great interest among its students in the concept of allyah, yet little commitment to its fulfilment. As a mutual friend remarked to me the other day. "Jason did what all of us in the program wanted to do, but didn't have the guts to do."

Jason left friends and family home in Montreal, and took the difficult

step of making aliyah. I will always remember him admiringly for this.

His voluntary entry into the IDF was completely consistent with his scillessness and his deep commitment to the State of Israel. Jason did not need to join the army. Many diaspora Jews reside for years in Israel—be it in study or some other endeavor—without fuifilling the national obligation of military service. Jason did

without hishling the national obligation of military service. Jason did not shirk this responsibility of residence, and took his place as a soldier. Over the past few days, despite inner protestations, I have not been able to rid myself of the images of what probably were Jason's last moments on earth. Horrible thoughts, yet pervasive thoughts. I see the sltuation in my mind's eye—politically-obsessed Palestinian radicals, guns toted, looking delightedly at a lone israell soldier seeking a ride at 15:30 a.m. They catch him by surprise, force him into their car, and begin Jason's agonizing ordeal.

Perhaps it happened this way, per-

begin Jason's agonizing ordeal.
Perhaps it happened this way, perhaps it did not. Yet, whatever the means, the end is clear. The Jewish people are missing Jason Friedberg — a man of great integrity and energy, a knowledgeable Jew, and a deeply committed Zionist. We cannot afford to lose too many mere like him.

European Parliament blocks aid package destined for Syria

BRUSSELS, (JTA) — Despite recent lobbying here by the Syrian foreign minister, the European Parliament has narrowly blocked the release of a long-withheld financial aid package to Syria because of that ceurity's poor human rights record.

of that ceuntry's poor human rights record.

The vote marked the third time in a year that European Community financial aid to Damascus was dented.

The European Parliament, based in Strasbourg, France, has the power to veto agreements between the E.C. Executive Commission and non-E.C. countries.

E.C. countries. It voted 249-75 with 29 ab-

It voted 249-75 with 29 abstentions on the proposal to provide \$184 million in finan-cial aid to Syria. But since the motion failed to be supported by the requi-site number of 260 votes, the aid package was denied. Of the European Parlia-ment's 518 members, just 353 were present during the vote.

During the debate on the proposal, the E.C. commis-sioner in charge of external af-

1120 Old Innes Road Ottawa K1B 3V2

fairs, Hans van den Broek, stressed Syria's important role in the Middle East peace proc-ess, but also insisted that Syria must let its Jews tave the country if they wish to do

the country if they wish to do so.

Jews had been permitted to leave Syria on travel visas since April 1992.

But last October, the steady flow came nearly to a halt and has remained at barely a trickle ever since.

The European Parhament also criticled Syria for harboring Nazi war criminal Aleis Brumer since the 1950s.

Recently, Syrian Foreign Minister Farouk al-Sharaa visited the E.C. headquarters in Brussels and lobbied European leaders to release financial aid to Damascus.

During Sharaa's visit, Nazihunter Beate Klaris'eld demonstrated here with the support of the Creen bloc in Parlament and insisted that any aid to Syria be linked to the respect of human rights and Srunner's extradition, long sought by Germany and France.



Beginning the week of April 19 and running through to the week ending June 18, the City of Ottawa will be collecting organic yard waste at the curhside every second week

All you have to do to make sure that your organic yard waste gets composted and not trashed is.

- ♥ separate organic yard waste such as grass clippings, leaves, hedge triumnings, branches and uprooted plants from regular garbage:
- use garbage containers, compostable paper vard waste bags or plastic garbage bags to hold leaves, grass clippings, small branches, trimmings and uprooted plants.
- ₱ place organic yard waste out for collection beside regular garbage only every see ond week as per the schedule below.

PLEASE NOTE: Organic yard waste placed out for collection during the special program on non-collection weeks will be left behind by collection crews. It should be placed out for collection the following week.

The special collection will take place on your regular garbage collection day every second week as follows:

April 19 - 23, May 3 - 7, May 17 - 21, May 3i - June 4, June 14 - 18

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AROUND THE WORLD

Pesach a clash of cultures for Ethiopians

JERUSALEM (JTA) — For Ethiopian Jews living in Israel, celebrating Pass-over has become a bi-cultural affair.

Transplanted to a new country with different customs and traditions, the Ethiopian community is in the process of shaping a new identity.

While the community's spiritual leaders, known as kessim, want to retain as many of the old ways as possible, they acknowledge that many of the young people view these customs as obsolete.

Educated in Israeli schools, new immigrant children, regardless of their backgrounds, are encouraged to adopt the ways of their new country. Sadly, the culture of their parents and grand-parents is sometimes lost in the proc-

"For Ethiopians, celebrating Pesach in Israel can be both rewarding and difficult," said Shoshana Ben-Dor, an expert on Ethiopian Jewish customs and institutions

To understand just how much of a culture clash the Ethiopians experience on Pesach, said Ben-Dor, 'you need to know how they celebrated the holiday in Ethiopia.

'For Ethiopians, celebrating Pesach in Israel can be both rewarding and difficult"

- Shoshana Ben-Dor. expert on Ethiopian Jewish customs.

Over there, she said, "the people took the commandments relating to Pesach very literally." Beginning on the first day of the Hebrew month of Nissam—the month in which Passover falls—they began cleaning their homes and searching for animals to slaughter as a nitual sacrifice.

ritual secrifice.
Cleaning the home required white-washing the interior of each house (the thatched-roof huts were constructed of mud, straw and cow dung). Any cooking utensil that had been used during the year was either put away or destroyed. Anything made of pottery was broken or sold — litterally — to nen-jews. A new batch of clay pots and utensils was made especially for Pesach.

On the eve of the holiday, the entire village assembled in the courtyard of the 'maskid,' or synagogue. Toward evening, the kessim slaughtered a few sheep as a ritual sacrifice.

sincep as a ritual sacrifice.

While the animals were cooked for the feast that was to follow, the kessim recounted the story, based solely on biblical references, of the Israelites' Exedus from Egypt. During the meal, everyone was required to eat a piece of the shaughtered sheep and some "qita." the Ethiopian equivalent of matzah. During the week of Pesach, what people ate depended on where they lived, in some areas, Jews ate legumes, while others considered them forbidden.

On the other hand, all Ethiopians abstained from eating any food that had been aged or fermented overnight. This included dairy products like yogurt and cheese. Even a cup of milk that had formed a layer of butterfat was considered chametz.

considered chametz.

"Looking back on their lives in Ethiopia, many immigrants recall how limited their diet was during Pesach. They are amazed at the amount and variety of food that Israelis eat during the holi-

day," said Ben-Dor.

The new immigrants have had other surprises as well, according to Yossi Harel, head of the heritage division of the immigration and Absorption Department of the Jewish Agency.

"The new 'immigrants were shocked to learn that Jews around the world stopped slaughtering animals for ritual scraffice when the Second Temple was destroyed.

"There are still some Ethfoplan eld-

"There are still some Ethiopian eld-ers who perform this ritual, even in Israel, but it goes against modern Jew-ish practice," Harel explained.

ish practice. Harel explained.

"The Haggadah is another new thing for the Ethiopians. Back in Ethiopia, the kes would read aloud parts of the Eible dealing with the Exodus from Egypt and crossing the Red Sea. Although the Haggadah does this as well, it is also filled with commentary by great rabbinic scholars and sages."

To acquaint the importants with

To acquaint the immigrants with contemporary Pesach rituals, the Jewish Agency last year put together a 50-minute videocassette that explains in Amharie, how Pesach observance in Israei differs from the holiday's observance in Editoria. vance in Ethlopia.

Revival of Jewish life in Cuba 'a miracle'

TORONTO (JTA) — Cuba's uny community of 1,000 Jews is experiencing a "renaissance" as the Communist regime wanes, according to a fre-quent visitor to the island.

There is a miracle happening There is a miracle happerum, there, Jews are coming back to Judaism," said Edmond Lipsitz, formerly executive director of the Canadian Jewish Congress, Ontario region, who recently re-turned from an eight-day trip, his filith visit to the community since 1983.

since 1983.

Symbolizing the broad inter-Symbolizing the broad inter-est in Judaism, 22 men, 11 women and 11 children were converted according to ha-lacha in Hawana recently by Rabbi Baruj Zefficovich of Bo-gota, Columbia and Rabbi le-jezkel Szteinhendler of

Guadalajara, Mexico.
"The intermarried couples
want to come back to Judaism," he said. "The people are
hungry but they have high

hopes they will survive as

The American Jewish Joint Distribution Committee pays for Zeilicovich's three or four-day visits to Havana every second month.

day visits to Havana every second month.

The JDC also funds two madrichim (youth leaders) from Argentina who have organized a choir, dance company and heater group for Havana's Jewish teens.

There hasn't been a rabbi in Cuba since Fidel Castro seized power in 1961.

The community maintains three synagogues, a Sephardi community center and a 13.00C-volume Spanish, English and Yiddish library, all built in the pre-revolution era. Lipsitz credits JDC with effecting the transformation.

Three years ago when I last saw it. I thought this community was dying. There were

nity was dying. There were only old people." he said.

April 4 - April 17, 1994

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For more information, please contact Barbara Blevis at 789-7306.

HABERMAN FAMILY SCHOLARSHIP FUND ISRAEL UNIVERSITY BURSARY

The Haberman Family Scholarship Fund is offering a bursary with a value of \$1,200 to a graduate of either Ariel High School or Akiwa High School who is planning to attend university in Israel for the 1993-94 academic year.

The Haberman family's devotion to and love of Yiddishkeit and Israel was instrumental in its decision to offer an Ottawa student the opportunity to begin university studies in Israel with the assistance of the bursary.

Any graduate of Ariel or Akiva High Schools planning to attend a recognized university in Israel in the fall of 1993 is eligible. Please submit a resume and application for the bursary to:

THE HABERMAN FAMILY SCHOLARSHIP FUND ISRAEL UNIVERSITY BURSARY SELECTION COMMITTEE
OTTAWA JEWISH COMMUNITY FOUNDATION
151 CHAPEL STREET OTTAWA, ONTARIO K1K 3Y2

The deadline for applying is April 30, 1993. Further details are available at the Ottawa Jewish Community Foundation office.

West Berlin DP camps hold reunion

After World War II, West Berlin was one of the safe havens for the remnant of the Jewish people escaping to the West from behind the iron Curtain.

West Berlin was the site of Displaced Persons Camps for Jews established by the three allied powers. Thousancs of Jews went through those camps in transit to other destinations and thousands lived in them for up to two years. These camps marked a period of return to community life. They remain an important epoch in the lives of the survivors who sojourned there.

The first reunion of the three

journed there.

The first reunion of the three Jewish displaced persons camps in West Berlin between 1946 and 1948 will be held the weekend of May 14+16, 1993 at the Continental Inn in Lancaster, Pennsylva-

The camps were Schlachtensee, Tempelhof (Mariendorf) and the French Sector. For information, write to Conti-

ror mormanon, write to Conti-nental Inn, c/o Michael Gieber-man, 2285 Lincoln Highway East, Lancaster, Pennsylvania 17602 (Fax 717-283-8512) or phone L. Breitbart, 908-549-7653 or R. Koren 718-658-6245.

Nuns leaving Auschwitz, ending years of dispute

OSWIECIM, Poland (JTA) — The long-running dispute over the Carmelite convent at Auschwitz appears to be close to resolution, with 14 nuns

to be close to resolution, with 14 muns agreeing to move out of the building where the Nazis stored poison gas at the former death eamp.

Last-minute problems stemming from the nuns' reluctance to move into the new \$2 million building under into the least a minor butter that the construction for them nearby were cleared away by explicit Vatican instructions to the nuns that reached Bishop Tadeusz Rakoczy of Oswteein on April 1, said Jewish officials involved in the negotiations.

This means but the Vatican bales in.

volved in the negotiations.

This move by the Vatican helps implement a 1986 agreement reached between church and European Jewish officials. And it caps nearly a decade of bitter controversy over the convent, located at the edge of the concentration camp, were 1.6 million Jews were killed.

A follow-up agreement reached in 1987 stated that no permanent Catholic place of worship would be installed within the boundaries of the camp and that the Carmelite nuns would vacate their convent within two years.

But the deadline came and passed

Vatican order A Vatican order has paved the way for the nuns to leave the convent, located at the edge of the former concentration camp where 1.6 million Jews were killed.

and the dispute dragged on. The Vati-can order appears to fulfill the wishes of both Catholic and Jewish leaders to put the issue squarely behind them before April 19, when the 50th anni-versary of the Warsaw Chetto uprising will be marked with numerous cere-monies in Poland and around the world.

world.

Both Catholic and Jewish sources had indicated in recent weeks that a written formal directive from the Vatican would be necessary because the nuns would not leave on their own.

"They feel they were not part of the decision process involved in the affair and so are being stubborn," said a

Jewish source.

Stanislaw Krajewski, representative of the American Jewish Committee in Warsaw, said it seemed clear the Vatican realized the urgency of the situation and wanted to resolve it.

Polish government officials had said that they, too, wanted to resolve the issue.

The WJC had considered boycotting The WJC had considered poycolong the commemoration ceremonies at the site of the Warsaw Ghetto if the dispute over the convent were not resolved.

But WJC Executive Director Elan

Solved.

But WJC Executive Director Elan
Steinberg said the organization had
now decided to participate in those

The resolution of the dispute is the culmination of years of patient and secret diplomacy with officials of the Roman Catholic Church and the Pol-

Roman Catholic Church and the Pol-ish government.

The new convent a few hundred years away is ready and waiting.
The large red brick building, con-structed behind a high wail and around a central courtyard, is far from complete. But a two-story wing in-cluding living quarters for the 14 nuns, common rooms and other facili-ties is finished.

Genealogy seminar set for Toronto

If you're a Jewish genealogist, you'll want to be at the Parix Pizza Hotel in Toronto June 27-30 for the 12th Annual International Summer Seminar on Jewish Genealogy. The program is sponsored by the Jewish Geneology Society

of Canada.

From the moment you register, you'll have your pick of a dynamic range of lectures,

workshops and demonstrations, many delivered by internationally recognized experts.
There's also a beginner's
workshop, numerous basic
how-to programs for genealogists at all levels, as well as computer workshops, vendor displays, guided tours of Jewish
Toronto and excursions to important archives and libraries.
The theme, "Pathways

through Many Lands," reflects an international focus. Participants will learn about the latest advances and sources in Eastern Europe, the former Soviet Union, israel and North America. No matter where your main geographic interest lies, it will likely be addressed at the Seminar. For more information, call (416) 533-5825.

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Canadian Friends of the Jewish Institute for the Blind Jerusalem



Canadian Friends of the Jewish Institute for the Blind-Jerusalem

The response to our campaign last fall throughout the city, was most gratifying.

This is the fourth year the Canadian Friends of the Jewish Institute for the Blind-Jerusalem have solioited funds from the entire Ottawa Jewish Community and the extent of the support that we continue to receive is truly heartwarming. We thank you for your generosity and look forward to your ongoing participation in this very worthwhile endeavour.

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The City of Oftawa is looking for volunteers who would be interested in conducting tours of the new Ottawa City Hall. Volunteers will attend an enriching training session on Ottawa's local government and be required to work on a part-time basis during the week between 9:00 a.m. and 3:30 p.m.

For information please call Lucie Coté, Corporate Communications Division, at 564-1128.





Bénévoles pour les visites guidées de l'hôtel de ville

La Ville d'Ottawa est à la recherche de bénévoles întéressés à animer les visites guidées du nouvel hôle! de ville d'Ottawa. Les bénévoles doivent participer à une séance de formation sur l'administration municipale d'Ottawa et être prêts à travailler à temps partiel en semaine entre 9 h ef 15 h 30.

Pour obtenir de plus amples renseignements, communiquez avec Lucie Coté, Division des communications, au 564-1128.

Improving Water Quality Starts at

Be a part of the ripple effect. This workshop will give you ideas on what you can do to improve the qualify of our rivers.

Participants will learn about gardening without using fertilizers, composting, regulations on the Stoop and Scoop bylaw and how to dispose of hazardous house hold waste.

Aprtt 28 - 7:30 - 9:30 p.m. Ottawa Cify Hall, 111 Sussex Drive English: Freiman-Guigues Room French: Fuller Room For more information please call 564-1400.



L'amélioration de la qualité de l'eau commence chez soi

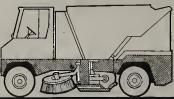
Vous pouvez contribuer à améliorer la qualifé de l'eau Cet atelier vous donnera des idées sur ce que vous pouvez faire pour améliorer la qualité de l'eau de nos rivières. Les participants se familiariseront avec le jardinage sans engrais chimiques, le compostage, le règlement municipal «suivez pelle en main» et les moyens de se débarrasser de produits domestiques toxiques.

Le 28 avrif - 19 h 30 à 21 h 30 Hôtel de ville d'Ottawa, 111, promenade Sussex Anglals : Salle Freiman-Gulgues Français : Salle Fuller Pour obtenir de plus amples renseignements composez le 564-1400.

Spring Clean-up Streets

The annual spring clean-up which consists of sweeping road and sidewalk surfaces, and raking grass medians will commence as soon as weather conditions permit and is scheduled for completion by May 1. In order to meef the deadline, it may be necessary for hired and city owned mechanical sweepers to work on 24 hours a day, seven days a week shift basis for a short period

For additional information please contact information and Customer Services Section at 564-1111.



Nettoyage de printemps-chaussée

Le nettoyage de printemps annuel comprend le balayage de la chaussée et des trottoirs ainsi que le râtelage des terre-pleins gazonnés. Ces travaux commencent dès que les conditions atmosphériques le permettent et doivent se terminer avant le 1er mai. Il est possible que pendant une courte période, les balayeuses mécaniques, louées et celies de la Ville, circulent jour et nuif, sept jours par semaine, selon un horaire variable. Pour plus d'information, prière de contacter la Section

de l'information et du service à la clientêle, au 564-1111.

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Flea Markets

Facility	Telephone	Dates	Times	Table Cost	
Installation	Téléphone	Dates	Heures	Frals des tables	
Bellevue 1475, av. Caldwell Ave.	564-1190	Sat., Sun., May 15, 16 sam. et dim. 15 et 16 mai Rain date: May 22, 23	10:00 a.m. – 5:00 p.m. De 10 h à 17 h En cas de pluie : les 22 et 23 mai	\$5 5 \$	
Canterbury	564-1068	Sunday, May 16	10:00 a.m 2:30 p.m.	\$10	
2185, rue Arch St		Le dimanche 16 mai	De 9 h à 14 h	10 \$	
Forbes	564-8414	Sun. until April 25	10:00 a.m 3:00 p.m.	\$12	
715, bouf. St. Laurent Blvd.		dim. jusqu'au 25 avril	De 10 h à 15 h	12 \$	
Glebe	564-1058	Saturday, May 1st	10:00 a.m. – 2:00 p.m.	\$21.40	
690, rue Lyon St.		Le samedi 1er mai	De 10 h à 14 h	21,40 \$	
Main	564-1264	Saturday, May 15	10:00 a.m. – 2:00 p.m.	\$15	
88, rue Main St.		Le samedi 15 mai	De 10 h à 14 h	15 \$	
McNabb	564-107 0	Saturday, May 8	10:00 a.m. – 2:00 p.m.	\$10 members/\$15 non-members	
180, rue Percy St.		Le samedi 8 mai	De 10 h à 14 h	10 \$ membres/15 \$ non-membres	
Sandy Hill Côte-de-Sable 250, rue Somerset St. Est/East	564-1062	Saturday, May 15 Le samedi 15 mai	9:00 a.m. – 1:00 p.m. De 9 h à 13 h	\$5 / \$10 with table * 5 \$ / 10 \$ avec une table * *Prices double as of May 1st *Les traits doubleront & compare du 1° mai	

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Best wishes to Earl Lyons on his birthday by

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Mazal Tov to Irving Bercovitch and Irving Swedko on the opening of their new business "Sweetco's" by Cally and Sid Kardash.

Best wishes to Cally Kardash on her birth-

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in memory of Sandy Segal by Barbara and in memory of Joan Drlik by Barbara and Syd

Greenberg. BEATRICE AND SAMUEL GREENBERG FUNI

In memory of Mr. and Mrs. H. Greenberg's mother by Beatrice Greenberg and family.

BEN (BERCHIK) AND IDA GREENBERG FUND Mazai Tov to Laura Greenberg on Missy being called to the Bar of Dharlo by Bernica and Isaac Kerzner, and by Uncle Berchik Greenberg.

PRITZI AND MAX (CHIEF) GREENBERG FUND Best wishes to Minnie and Mutt Greenberg on their 40th wedding anniversary by Debbie, Norm and Vicky Ferian; and by Fritzi Greenberg.

Continued on page 24

CURERT AND RESS CREENBERG MEMORIAL FUND

In memory of Earl (Jacob) Eisenstadt by Sally

Best wishes to Mr. and Mrs. David Samuel for a happy and healthy Passover by Carol and Lony Greenberg and family

Best wishes to Mr. and Mrs. Al Horowitz for a happy and healthy Passover and an easy move by Carol and Lorry Greenberg and family. Best wishes to Mr. and Mrs. F. Feingold for a

happy and healthy Passover and Mazal Tov on the birth of their grandson by Carol and Lorry Greenberg and family

LAURA AND MILTON GREENBERG FUND In memory of Newton Prager by Laura, Mark

Mazal Toy to Laura Greenberg on having been

selected an Honoree for State of Israel Bonds by Lily and Jerry Penso; by Uncle Berchik Green-berg; by Ingrid and Sam Shapiro; by Roz and Lee Raskin; by Gladys and John Greenberg and fam-ily; by Sonia and Arthur Viner; and by "The Lunch Bunch.

Best wishes to Debbie Hecker for a speedy re-covery by Laura Greenberg.

memory of Sidney Bleet by Laura Green-

NATHAN AND SARAH CREENBERG

MEMORIAL FUND

Best wishes to Abe Freeman for a speedy re-

covery by Gert and Sam Budovitch.

In memory of Esther Cramer by Gert and Sam Budovitch, and by Evelyn Greenberg and Jacquelin Holzman and families.

NIOME CREENBERG MEMORIAL FUND

In memory of Newton Prager by Moe Cardash and Lil Cardash.

Best wishes to Ethyle Kapeller for a speedy recovery by Moe Cardash and Lil Cardash.

SAMUEL AND BESSIE GREENBERG FUR In memory of Igor Ulitsky by Bessie Green-

GROSSMAN KLEIN FAMILIES FUND

Best wishes to Lenke Grossman for a r'fuah sh'lemah by Ted and Laya Jacobson. LARRY AND SHELLA HARTMAN FUND

Mazal Tov to Sheila and Larry Hartman on the engagement of their daughter Cindy to Simeon by Rachelle and Gerry Koffman; by Judy and David Kalin; and by Marilyn, Allan and Rebecca Wilson.

HARRY AND JENNIE HECHT FUND In memory of Stephen Klaiman by Jennie

HILLEL ACADEMY ENDOWMENT FUND

In memory of Stephen Klaiman by Susan, narlie, Jackyn and Paul Schwartzman; and by Libby and Stan Katz.

Best wishes to Jack Koffman for a r'fuah sh'le-mah by Libby and Stan Katz.

Mazal Tov to Rabbi and Mrs. Amold Fine on the birth of their granddaughter by Libby and Stan Katz.

In memory of Joe Rajf by Shelley, Gary and Jamie Berezin.

Mazal Tov to Alyce and Allan Baker on Lauren's Bat Mitzvah by The Israella Singers.

HILLEL LODGE ENDOWMENT FUND In memory of Gittel Brown by Reuben Kalin. In memory of Mr. and Mrs. Paul Yanover's niece by Beverly Friedman and family

HY AND PAULINE HOCHBERG FUND In memory of Newton Prager by Pauline

Hochberg.

Best wishes to Pauline Hochberg for continued good health by Marilyn and William Newman.

Mazal Tov to Sheila and Larry Hartman on the engagement of their daughter Cindy to Simeon by

Pauline Hochberg. In appreciation to Dr. Archie Kassirer by Mar-

JEANNE AND JACIE HORWITZ FUND

In memory of Terry Wunder by Jeanne and Jacie Horwitz

DEENA AND LOUIS HYMAN MEMORIAL FUND In memory of Fay Hyman by Bill and Sheila Howard; and by Richard Hyman.

DOROTHY AND HY HYMES FUND In memory of Beatrice Freedman by Dorothy

and Hy Hymes. JEWISH COMMUNITY CENTRE YOUTH SERVICES FUND

In memory of Newton Prager by Ron Borc, Board and Staff of the Jewish Community Centre. In memory of Howard Karp by Ron Borc, Board and Staff of the Jewish Community Centre. Mazal Tov to Ray and Emest Goldstein on their 25th wedding anniversary by Shirley and

Charlie Kossman. Mazal Tov to Rabbi and Mrs. Amold Fine on

the barth of their granddaughter by Board and Staff of Jewish Community Centre.

In memory of Joe Raff by Ron and Ginnie Boro; and by Garolyn and Sid Katz and family and Fay and Abe Schwartz and family.

In memory of Dr. Hyman Weiner by Ron Boro.

IEMISH FAMILY SERVICES AGENCY FIND

In memory of Stephen Klaiman by Board and Staff of Jewish Family Services; by Maggie Led-erman and family, and by Sandra Slover. In memory of Sidney Bleet by Elaine and Eli

Rabin

In memory of Lillian Vallis's son and Peter Vallis's brother by Elaine and Eli Rabin.

JEREMY KANTER MEMORIAL FUND Congratulations to Ron and Rona Eisenberg on the birth of fheir daughter by Mark and Gindi

In memory of Tony Barber by Julie Kanter Best wishes to Minnie and Mutt Greenberg on their 40th wedding anniversary by Evelyn and Lou Eisenberg.

In memory of Howard Karp by Evelyn and Lou

enberg. Mazal Tov to Sheila and Larry Hartman on the engagement of Cindy to Simeon by Evelyn and

covery by Evelyn and Lou Eisenberg. ETHYLE AND LAWRENCE KAPELLER ENDOWMENT FUND

Best wishes to our sister Ethyle Kapeiler for a r'fuah sh'lemah by Lily and Moms Lang; and by Tesse and Nat Schecter.

Best wishes to Ethyle Kapeller for a r'fuah

sh'lemah by Laura Greenberg, Kayla Mailay and Gloria Trainoff, by Elleen and Ben Golgberg; and by Simone and Ameli Go'dberg. Best wishes to Lil and Morris Lang for a happy

Pesach by Ethyle Kapeller.

Best wishes to Joanne Lang for a happy Pesach by Ethyle Kapeller.

Best wishes to Audrey and Cscar Kleinberg for a happy Pesach by Ethyle Kapeller. Best wishes to Hannah and Paul Sibeth for a

happy Pesach by Mom (Ethyle Kapeller).

Best wishes to Elaine and Leon Kurtz for a happy Pesach by Ethyle Kapeller.

MAX AND OORA KAPINSKY KARP

MAX AND ODBA KAPINSKY KARP MEMORIAL FUND
In memory of Howard Karp by Rick and Joy Karp and family, by Zeida and Herman Roodman; by Ruth Karp and family, by Shella Roblins; by Orere Miller, by Rivka Berman; by Shella and Morton Baslaw, by Carol and Harvey Goodman; by Sonia and Arthur Viner, by Gladys and John Genepher, and famile by Karadian Jewish Con-Greenberg and family, by Canadian Jewish Con-gress Staff, by Avril Bright; and by Sheldon, Sandy, Sheri and Aaron Kapinsky.

In memory of Newton Prager by Dorothy and Maurie Karp; and by Sandy, Sheldon, Sheri and

Aaron Kapinsky.

Best wishes to Dorothy and Maurie Karp on their 35th wedding anniversary by Ruth Karp. and family

ABRAHAM AND TZ:PORA KARDASH MEMORIAL FUND

In observance of the Yazhet of a beloved mother and grandmother Tziporah Kardash by Rose and Chick Taylor and family. In observance of the Yazhet of a beloved father and grandfather Abraham Kardash by Rose and Chick Trade and family. and Chick Taylor and family.

SAMUEL AND TILLIE KARDISH FUND

Best wishes to Sam Kardish on his special birthday by Mary and Len Potechin; by Laurie and Steve Gordon and family; and by Reva and Emile Goldberg and family.

KERSHMAN FAMILY ENDOWMENT FUND

In memory of Stephen Klaiman by Cerol, Stan-ley, Zev and Kayla Kershman. In memory of Beatrice Freedman by Carol, Stanley, Zev and Kayla Kershman.

In memory of Newton Prager by Carol, Stanley, Zev and Kayla Kershman.

CLAIRE AND ABE KEVANSTEIN FUND

Best wishes to Rae Kevanstein on her special birthday by Claire Kevanstein. In memory of Louis Lieff by Claire Kevanstein.

ARTHUR AND SARAH KIMMEL MEMORIAL FUND In memory of Howard Karp by Marilyn and

Dan Kimmel. Mazal Toy to Roz Kimmel on being honoured by

State of Israel Bonds by Ingrid and Sam Shapiro.

Mazal Toy fo Ruth and Ron Levitan on Riva's gagement to Richard Roth by Roslyn and Amie

Mazal Tov to Tracey and Bob Horlick on Adrienne's engagement to Allan Goldstein by Roslyn and Amie Kimmel.

In memory of Joan Orlik by Isabel and Nor-

man Lesn.

Mazal Tov to Jean and Joe Lichtenstein on the birth of their grandchildren by Isabel and Norman

in memory of Newton Prager by isabel and Norman Lesh.

JACOR AND ESTHER KIZELL MEMORIAL FUND Best wishes to Nathan Saskin on his birthday by Frances and Michael Rubin.

NORMAN AND SONIA KIZELL FOUNDATION

Mazal Tov to Sonia Kizeli on the birth of her great-granddaughter by Racnelle and Gerry Kof-man; and by Lovella and Leo Abrams.

KOFFMAN FAMILY ENDOWMENT FUND

In memory of Lou Konick by Anne and Al

KOVOO FUND

Mazal Tov to Alyce and Allan Baker on the oc-casion of Lauren's Bat Mitzvah by friends at Vaad/UJA/Foundation.

In memory of Sidney Bleet by Board and Staff of Vaad/UJA/Foundation.

KRANTZBERG KRANE FAMILY FOUNDATION

In memory of Ethel Krasney by Evelys and family

In memory of Newton Prager by Myra and Sam Krane and sons. In memory of Stephen Klaiman by Myra and Sam Krane, Joshua and Justin. In memory of Beatrice Freedman by Clair and Julius Krantzberg

JACOB AND ROSE LANDAU MEMORIAL FUND Mazal Tov to Cayla and Harold Biderman on the birth of their son by Jerrold and Tzippy Landau.

HARRY LEIKIN ENDOWMENT FUND In memory of Louis Lieff by Bella and Harry

BEN AND SHIRLEY LEVIN FUND

Best wishes to Ben and Shirley Levin on their 50th wedding anniversary by Sonia Kizeli.

JOSEPH AND JEAN LICKTENSTEIN FUND

In memory of Gertle Kantor by Jean and Joe Lichtenstein.

In memory of Morris Kramer by Jean and Joe

Lichtenstein.

Mazal Tov fo Jack and Linda Smith on the birth of thier granddaughter by Jean and Joseph

Mazal Toy to Mr. and Mrs. R. Berezin on their 50th wedding anniversary by Jean and Joe Licht-

JOSEPH AND EVELYN LIEFF FUND

In memory of Louis Lieff by Mark and Cindi Resnick; by the Vered family; and by Ruth and Manny Shacter.

LOUIS AND JEANNE LIEFF FUND

In memory of Louis Lieff by Zelda and Herman Roodman, and by Bess Graen Stanley Pictnick. Best wishes to Bess Graenberg for an excellent recovery by Jeanne Lieff.

ARNOLD AND ROSE LITHWICK FAMILY FUND In commemoration of our anniversary by Yvonne and Harvey Lithwick.

IDA AND SIDNEY LITHWICK FUND

Best wishes to Fran Greenblatt for a speedy covery by Ida and Sid Lithwick. IRVING AND ELLEN LITHWICK FUND

Best wishes to Ellen Lithwick for a r'fuah sh'te-Continued on page 25

Super special SunSational Package days/6 nights. Air/hotel/car

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Round trip airfare from Montreal 6 nights hotel accommodation in Jerusalem or Tel Aviv Hertz Group A car rental for 6 days, excluding mileage, gas & insurance Prices are per person, double occupancy

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mah by Yvonne and Harvey Lithwick. Mazal Tov to Dr. Earl Welss on the completion of fils 3rd medical book by Ellen Lithwick.

SAMUEL AND LEEMA MAGIDSON FUND Happy birthday wishes to Dave Mag Roslyn, Amie, Lisa and Michael Kimmel.

in memory of Jack Ballon by Rostyn and Amie

Kimmel.
Wishing Ellen Lithwick continued good health

by Roslyn, Arnie, Lisa and Michael Kimmel. In mamory of Ralph Berzan by Roslyn and Arnie Kimmel and family.

DAVE, LOUIS AND LAZ MIRSKY FUND

In memory of Joan Orlik by Goldie and Elliot

Best wishes to Linda and Kenneth Mirsky on their 33rd wedding anniversary by Suzanne Co-

ABRAM AND EDITH MOLOT MEMORIAL FUND in memory of Stephen Klaiman by Maureen and Henry Molot.

Mazal Toy to Shela and Larry Hartman on the engagement of their daughter Cindy to Simeon by Maureen and Henry Micht. Mazel Toy to David and Carol Steinberg on the Bar Mitzvah of their son Jonathan by Maureen,

Henry and Edie Molot.

JACN AND HONEY MONSON FUND Best wishes to Sid Kerzner for a speedy recov-ery by Honey Monson.

memory of Howard Karp by Goldie and Elliot Moraff

HERBERT AND CORDTHY NADOLNY FUNC In memory of Earl (Jacob) Eisenstadt by Dorothy and Herb Nadoiny.

JEAN AND MAX NAEMARK FAMILY FUN

Best wishes to Steven Naemark day by Bubby and Zaidle Naemark. Naemark on his birth-

PINKAS AND YEHUDIT NEWMAN

MEMORIAL FUNO
Congratulations to Myra Aronson on assuming the position of editor of the Ottawa Jewish Biblietin by Marilyn and William Newman.
Much success to Lynn Dubinsky in her new venture by Marilyn and William Newman.
Sest Wishes to "Phyllis and Laz Newman on their wedding anniversary by Helene Zaret MEMORIAL FUNO

OTTAWA JEWISH HISTORICAL SOCIETY FUND In memory of Beatrice Freedman by Irene Swed-love; by Shirley and Shier Berman; and by the mem-hers of the Ottawa Jewish Historica! Society.

emory of Howard Karp by Shirley and Shier Berman

OTTAWA MODERN JEWISH SCHOOL FUND In memory of Joan Orlik by Ruth Mitton; and by Mr. and Mrs. Steven Mendelsohn. In memory of Sandy Segal by Kurk Drlik.

JACK AND MIRIAM PLEET FUND

In memory of Beatrice Freedman by Minam and Jack Pleet.

BESSIE AND BENJAMIN POLOWIN FUND

Best wishes to Gerald Polowin on his special birthday by Mark, Ann and Debora Dover.

DAVE AND BETTY POLOWIN FUND.

Best wishes to Anne Davis on her 80th birth-day by Berty and Dave Polovin. in memory of Howard Karp by Betty and Dave

Polowis In memory of Joan Orlik by Betty and Dave Polowin

NORMAN AND EVELYN POTECHEN FUND

Best wishes to Evelyn and Norman Potechin on their wedding anniversary by Mary and Len Potechin, by Lautie and Steve Gordon and family, and by Reva and Ernie Goldberg and family. Best wishes to Evelyn Potechin on her special birthday by Mary and Len Potechin.

JOSEPH AND SONIA RABIN MEMORIAL FUND

Best wishes to Ethyle Kapeller for a rfuah lemah by Esther Bilsky. In memory of Sarah Wexler by Esther Bilsky.

DAVID AND FREDA RABHOFF FUND

In memory of Gittle Brown by Freda Radnoff. In memory of Gertie Kantor by Freda Radnoff. In memory of Howard Karp by Jeannette and Kenneth Radnoff.

ETHEL RIVERS MEMORIAL FUND

Best wishes to Minnle and Mutt Greenberg on their 40th wedding anniversary by Gloria and Amie Faintuck, and by Sonya Bodnoff.

Best wishes to Stanley Rose for a r'fuah sh'le-mah by lisa, Howie, Jody and Sari Kamen.

HERMAN AND ZELDA ROCOMAN FUND In memory of Louis Lieff by Zeida and Herman

Mazal Toy to Cantor and Mrs. Pinchas Levinson on the engagement of Yitzchak to Neomi by Zelda and Herman Roodman.

With appreciation to Cantor Stephen Chait by Zelda and Herman Roodman.

In memory of Howard Karp by Zelda and Herman Roodman.

HELENA AND MICHAEL ROSENBAUM (ROBERN)

SCHOLARSHIP FUND In observance of the Yarzheit of our below mother, Maxine Robern by Michael, Amy and David Robem.

In observance of the Yarzheit of our beloved grandmother Helen Berezniak by Michael, Amy and David Robem.

SAMUEL AND RUTH ROTHMAN

MEMORIAL FUND In memory of Edith Pamass by Sue, Steve, Bram, Drew and Joel Rothman

Congratulations to Mr. and Mrs. Myer Pamass on their special anniversary and birthday by Sue, Steve, Bram, Drew and Joel Rothman.

st wishes to Sid Kerzner for continued good health by the Rothman family.

RICKIE AND MARTIN SASLOVE FAMILY FUND. Best wishes to Felicia Saslove for a speedy recovery by Rhoda and Jeff Miller, Howard and

SAMUEL AND LILLIAN SASLOVE FUND Best wishes to Lil Saslove on her birthday by Hugo Levendel.

SAM AND DORA SCHAENFIELD FUND

Best wishes to Violet Amsterdam for recovery by Dora and Sam Schaenfield. Best wishes to Gordon Viner for a healthy re-covery and best wishes to Gordon and Shirley for a Happy Pesach by Sam and Dora Schaenfield.

Best wishes to Gordon Viner for a speedy re-covery by Faye, Moshe, Tammy and Glad Hel-

OR. NATHAN AND TESSE SCHECTER FUND Best wishes to Ethyle Kapeller for continued good health by Syd and Shirley Schecter.

SAMUEL AND LEA SCHREIBER FUNO

in memory of Beatrice Freedman by Mariene and Julius Briskin.

ABRAHAM AND MARY SHAFFER MEMORIAL FUND

Best wishes to Dr. Ian Zagon on his special birthday by Sandra and Jimmy Zagon.

HAROLD SHAFFER MEMORIAL FUND In memory of Stephen Klaiman by Rhea Wohl.

SOL AND ZELAINE SHINDER FUND In observance of the Yarzheit of a beloved fa-ther and grandfather Max Speisman by Zelaine, Sci. Neil, Jeff and Robin Shinder.

Mazzi Tov to Dodo and Liney Bronstein on the birth of their grandson by Zelaine and Sol Shin-

BAVID SHORESH MEMORIAL FUHO In memory of Newton Prager by Colleen and Steven Malek.

In memory of Jason Friedberg by Goldie and Sam Silbert.

LOUIS SLACK MEMORIAL FUND Best wishes to Ray and Ernest Goldstein on their 25th wedding anniversary by Myra and Lester Aronson.

MOE AND CHARLOTTE SLACK FUND

Best wishes to Natalie Stern for a speedy re-covery by Charlotte Slack,

JACK AND LINDA SMITH FUND

With appreciation to Jack Smith for a beautiful ar Mitzvah Klddish by Mr. and Mrs. Y. Khoyker and Michael.

In memory of Stephen Klaiman by Leiba, Robert and Daniel Krantzberg; and by Jack, Linda

and David Smith.

Mazal Tov to Evelyn and Lou Eisenberg on the birth of their granddaughter Cydney by Leiba, Robert and Daniel Krantzberg; and by Jack, Linda and David Smith. Mazal Tov to Rona and Ron Eisenberg on the

birth of their daughter Cydney by Leiba, Robert and Daniel Krantzberg.

Mazal Tov to Dorothy and Herb Nadolny on their 40th wedding anniversary by Jack, Linda

and David Smith.

Mazal Tov to Larry and Shella Hartman on the

engagement of Clndy to Simeon by Jack, Linda and David Smith.

Best wishes to Maurice Rose on his 80th

best wishes to Maurice noise on his both biffday by Jack, Linda and David Smith.

Best wishes to Ellen Lithwick for continued good health by Jack, Linda and David Smith.

Best wishes to Reba and Nathan Diener on their 40th weddling anniversary by Jack, Linda and David Smith.

Best wishes to Esther Murray on her 90th bittider, but sick, Linda and Ravid And Smith.

Best Wishes to Esther Mutray on her sun-hirthady by Jack, Linda and David Smith. Best wishes to Sid Kerzner for a r'fuah sh'leamh by Jack, Linda and David Smith. Mazal Toy to Joe and Jean Lichtenstein on the bith I their grandsons by Jack, Linda and David

Smith. Best wishes to Tracey and Bob Horlick on the gagement of Adrienne to Allan by Jack, Linda

and David Smith.

Mazal Tov to Ruth and Ron Levitan on the en-gagement of Riva by Jack, Linda and David Smith. Mazal Tov to Evelyn and Lou Eisenberg on the birth of their granddaughter by Jack, Linda and

In memory of Sandy Segal by Jack, Linda and David Smith In memory of Joan Orlik by Jack, Linda and David Smith.

In memory of Howard Karp by Jack, Linda and David Smith.

In memory of Beatrice Freedman by Jack, Linda and David Smith.

In memory of Minam Mendelsohn by Jack, Linda and David Smith.

In memory of Hyman Scarowsky by Jack, Linda and David Smith. In memory of Louis Liett by Jack, Linda and

In memory of Sid Abelson by Jack, Linda and David Smith. David Smith

Continued on page 26

ATTENTION OTTAWA

License Renewal
In accordance with Licensing By-lew L-6, any dog that you keep in OLawa must be licensification large are voluntary. Both means of registration provide a method by which is

Dog owners may renew existing licenses by: mailing the renewal notice and payment to the Licensing and Enforcement Branch, 1500 Scott Street, Ground Floor, Ottawa K1Y 4N7 564-1457

erson at the above-noted location or the City of Ottawa Spay/Neuter Clinic

95 Bayview Road, Oltawa 564-1516 Humane Society of Ottawa-Carleton,

numane Society of Ottawa-Caneton, 101 Champagne Avenue South, Ottawe 725-3166

attending the Animal Services Information booth at the Carlingwood shopping centre on May 21-22, 1993 during regular store hours. Call 564-1457 for more details Criginal Dog Licenses and Cat Tags.

You may use the application form provided in this notice to obtain an original license for your dog or a permanent identification tag for your cat, by mailing the completed notice with any required documentation and payment to the Licensing and Enforcement Branch office. You may also complete application forms evailable at any of the aforementioned outlos OR at one of the tofowing pet shops:

1010 Belfast Road at St. Laurent Bird. 244-7387

Critter Jungle Hampton Park Plaza 729-7354

Hampton runs ricka 72-7-3-7-3-7-3-7-3-7-3-7-3-7-3-7-3-3-5-112
St. Laurent Shopping Centre 744-5248
Herongate Mall 521-5791
274 Bank Street at Cooper 234-8456

You will be provided with a dog/cat tag and a capy of the application. Dog license certificates will be mailed subsequently

SET FINE FOR OWNING OR HARBOURING AN UNLICENSED DOG: \$80.00

D.	OG	č	CAI	U	VV	N	<u> </u>	<u>n :</u>	_
DO	GLICEN	SE/CAT	IDENTIFICA	TION -	APF	LIC	ATK	ON FC	PM

Surname		— Initials —			
Address	ss		Ottawa, Ontari		
Postal Code		Telephone: -			
BREED OF DOG/CAT	NAME	SEX	S/N°	AGE	
1					
2					
3					
	*CHECK () in this o	alumn if the dog h	as been:	stenlized	

DOG LICENSE(S) - compulsory

Sterilized or under six months \$15.00 X () = \$. \$30 CO X () = \$

Unsterilized and over six months

Sterilized or under six months

\$20.00 X () = \$

FOR EASE OF PROCESSING PLEASE WRITE YOUR DOG'S LD. TAG NUMBER ON THE CUTSIDE OF THE ENVELOPE

CAT IDENTIFICATION TAG(S) - voluntary
All cats, permanent tag \$5.00 X () = \$

IF YOU WISH TO PURCHASE BY MAIL, PLEASE FOLLOW THE INSTRUCTIONS LISTED UNDER "Original Dog Licenses and Cal Tage".

A limit of three dogs, three cats, or three dogs/cats may be kept on any prei (By-law 59-76). Set Fine for violation of the by-law is \$55.00.

In memory of Jack Ballon by Jack, Linda and In memory of Lennart Kuller by Jack, Linda

and David Smith. In memory of Sarah Metrick by Jack, Linda

and David Smith

In memory of Newton Prager by Jack, Linda and David Smith.

HYMAN AND MOLLY STEINMAN MEMORIAL FUND

In memory of Howard Karp by Ruth and Irving Aaron.

LEAH, FREDA AND HENRY STEINMAN FUND

Best wishes to Leah Finkelstein for a r'fuah sh'lemah by Leah and Freda Steinman.

Best wishes to Mr. and Mrs. Irving Aaron and family for a happy Pesach by Leah and Freda Ste-

NATHAN AND THELMA STEINMAN FUND

Mazal for to Thelma Stimman on being hor-oured by State of Israel Bonds by Evelyn and In-ing Greenberg; by Esther Cantor and family, by Mollie Fine and family, by Dolly and Morris Chalif, by Lily and Jerry Penso; by Ben Greenberg; and by Goldie and Albert Rivers.

CASEY AND DESS SWEDLOVE FUND In memory of Newton Prager by Bess and

Casey Swedlove.

JAY D. TALLER MEMORIAL FUND In memory of Stephen Klaiman by Sally and

Morton Taller

SAMUEL AND ANNE TALLER FUND

In observance of the Yarzheit of a beloved husband Samuel by Anne Taller. In observance of the Yarzheit of a beloved father and zaidie, Samuel Taller by Marilyn, Loñ ther and zaidie, Samuel Taller by Manilyn, Lofi and Wendy Waserman; by Rhoda, Jeff, Abbey and Zack Simbrow, and by Enid, Jeff, Andrew, Jill and Mamie Gould.

CHARLES AND RAE TAVEL MEMORIAL FUND In memory of Newton Prager by Ellen and Stan Magidson. Mazal Tov to Elina and Barnett Goldberg on the birth of their son by Ellen and Stan Magidson. In memory of Stephen Klaiman by Lilyan and Horace Philipp.

CHARLES AND ROSE TAYLOR FUND Best wishes to Rose and Chick Taylor on their wedding anniversary by Laura Greenberg; and by Lil Cardash and Moe Cardash. In observance of the Yarzheit of a beloved fa-

ther and grandfather Shmaryzhu Taylor by Rose and Chick Taylor. In memory of Gertie Kantor by Rose and Chick Taylor and Ethel and Irving Taylor.

Best wishes to Isaac Levine for a r'fuah sh'le-

mah by Rose and Chick Taylor and Ethel and Irv-

Best wishes to Sid Kerzner for a speedy recov-

ery by Rose and Chick Taylor.

Mazal Tov to Sheila and Larry Hartman on the engagement of their daughter Cindy to Simeon by Rose and Chick Taylor.

In memory of Beatrice Freedman by Rose and

In memory of Louis Lieff by Rose and Chick Taylor In memory of Samuel Weisz by Rose and Chick Taylor and Ethel and Irving Taylor.

In appreciation to Rose and Chick Taylor and best wishes for a happy and healthy Pesach by Lily and Jerry Penso and family.

ETHEL AND IRVING TAYLOR FUND

Mazal Toy to Sheila and Larry Hartman on the gagement of their daughter Cindy to Simeon by Ethel and Irving Taylor.
In memory of Howard Karp by Rose and Chick

Taylor and Ethel and Irving Taylor.

Best wishes Io Sid Kerzner for a speedy recovery by Ethel and Irving Taylor.

In memory of Beatrice Freedman by Ethel and

In memory of Lennart Kuller by Rose and Chick Taylor and Ethel and Irving Taylor.

Best wishes to Jack Silverman for a speedy recovery by Rose and Chick Taylor and Ethel and Irving Taylor.

In memory of Igor Ulitsky by Ethel and Irving

In memory of Louis Lieff by Ethel and Irving



Nathan and Molly Borenstein

Borensteins honored with endowment fund

The Officers and Directors of the Ottawa Jewish Community Foundation are pleased to announce the establishment of the Melly and Nathan Borenstein Endowment Fund.

Friends of Mrs. Borenstein, locking to honour her for her many years of devotion and service to the Ottawa Jewish community, have chosen the Foundation as a way to ensure that the names of Mrs. Borenstein and her late husband remain in the community in perpetuity.

Mrs. Borenstein served for many years as a Mashgach. She was also in charge of the mikwah and fulfilled a variety of communal functions whenever required.

Reverend Borenstein, prior to his untimely passing, fulfilled his roles as Chazzan of Machzikei Hadas Synagogue (the old Murray Street Shull), Mohel and Shoichet for many

Shuil, Mohel and Shoichet for many years with dignity and devotion. It is most fitting that friends of Mrs. Borenstein chose to publicly recognize and thank her for her un-selfish service to Judaism and the

community.

The Fund will be open-ended and family and friends may add to it at

family and mends may and to he act any time.

The capital will be invested in per-petuity and only the income distrib-uted each year to worthy causes in the Jewish community.

Best wishes to Sid Kerzner for a r'fuah sh'leamh by Judie and Fred Ross and sons.

Mazal Toy to Roslyn Kimmel on being chosen
as honoree by State of Israel Bonds, Women's

HYMIE WHITZMAN MEMORIAL FUND
Mazal Tov to Ruth and Ron Levitan on the engagement of Riva to Richaro by Judie, Fred,
David and Dean Ross.
Mazal Tov to Joyde Goldstein on the engagement of Allan to Adrienne by Judie, Fred, David Best wishes to Ellen Lithwick for continued

Division by Judie Ross

good health and a happy Pesach by Ethel and Irving Taylor and Rose and Chick Taylor. Best wishes to Chick and Rose Taylor on their wedding anniversary by Ethel and Irving Taylor.

MOSES, CHENYA AND HENRY TORONTOW MEMORIAL FUND

Best wishes to Jee Tontow on his birthday by Aunt Jean and Uncil Max Naemark. Best wishes to Eleanor and Ralph Torontow on their wedding anniversary by Jean and Max Naemark.

PEARL AND EDWARD TORONTOW FUND

in observance of the Yarzheit of a dear brother and uncle Edward Torontow by Jean and Max Naemark and family.

SARA AND ZEEV VERED FUND wishes to Charles Dalfen on his 50th

birthday by the Vered family. STEPHEN AND GAIL VICTOR FUND Best wishes to Gail Victor on her special birth-

day by Beverly Friedman.

RUTH AND JOE VINER FUND In memory of Howard Karp by Sandra and cie Levinson; and by Ruth and Joe Viner. In memory of Newton Prager by Ruth and Joe

SONIA AND ARTHUR VINER FUND

SONIA AND ARTHUR WINER TO BE SHITTED WINE SONIA AND ARTHUR WINE OF INS BIRTHUR SONIA SONIA

WASERMAN FAMILY MEMORIAL FUND In observance of the Yarzheit of my beloved husband, Hyman Waserman by Dora Waserman. In observance of the Yarzheit of a much loved and missed father and grandfather Hyman Waserman by Arlene, Mel, Karen and Ian Schwey, and by Joel, Jackie, Mark and Howard

In memory of Minam Mendelsohn by the Waserman family, and by David, Shawn and Tara.

In observance of the Yarzhelt of Samuel Magidson by Judie and Fred Ross.

MORRIS AND MARIETTE WOOLFSON FUND

In memory of Newton Prager by Roslyn and Gerry Snyder. memory of Hyman Scarowsky by Roslyn

and Gerry Snyder. In memory of Louis Lieff by Roslyn and Gerry Snyder.

In memory of Joan Orlik by Roslyn and Garry

In memory of Jason Friedberg by Roslyn and Gerry Snyder. In memory of Jack Ballon by Rosiyn and Gerry

Best wishes to Marilyn Goldberg for a speedy recovery by Roslyn and Gerry Snyder.

SAM AND HELENE ZARET FUND

In memory of Sandy Segal by Debi and Neil Zaret and family. Best wishes to Sarah and Lou Satov on their

45th wedding anniverary by Debi and Neil Zaret

NATHAN, DAVID AND MAX ZELIKOVITZ FAMILIES FUND

Congratulations to Isabel and Norman Lesh on the engagement of Steven to Hildy Reichstein by Marlene Burack.

Mariene Burack.

In memory of Newton Prager by Mariene
Burack and family, and by Jüdy and Larry
Schneiderman and family.

In observance of the Yarchiet of a betoved father and grandfather Natiana Zelikovitz by Marlene, Howard and Neil Burack; and by Jüdy
Schneiderman and family.

Best wishes to Isaac Levine for a speedy recovery by Max Zelikovitz.

Best wishes to Bob and Israel Kardish for a
happy anniversary by Max Zelikovitz.

Best wishes to Bob and Israel Stell on their
50th wedding anniversary by Max Zelikovitz.

SANDRA AND SAM ZUNGER FUND

Best wishes to Sid Kerzner for a rfuah sh'ie-mah by Sandra and Sam Zunder.

in memory of Howard Karp by Sandra and

memory of Newton Prager by Sandra and Sam Zunder

n memory of Sarah Metrick by Sandra and Sam Zunder

Best wishes to Sam and Rose Edelson on their wedding anniversary by Sandra and Sam Zunder.

Jewish Community Foundation Contrib tions may be made by phoning Howard Goldberg at 789-7308, Monday to Friday 10-4. Attractive cards are sent to convey the appropriate sentiments. All donations are acknowledged with an official receipt for income tax purposes. WE ACCEPT VISA.

IN APPRECIATION

The family of the late Sara (Sandy) Segal wish to acknowledge their appreciation for the ever so many tributes and charitable donations in her beloved memory

Moe Segal and family

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MAY 30, 1993
8:30 A.M. - 12:30 P.M.
881 BROADVIEW AVENUE

CALENDAR JEWISH COMMUNITY

Jawish Community Centre Golden Age Club Meeting, Yom Hashoa Program, Jewish Commundy Centre, 151 Chapel Street, 1:00 p.m

Agudath Israel Sisterhood Drop-In Bridge, Agudath Israel Synagogue, 1400 Coldrey Avenue, 1-3 p.m.

MONDAY, APRIL 19 TUESDAY, APRIL 20 Jewish Community Centre Drop-In Diner, JCC, 151 Chapel St. noon-1:15 p.m. ORT Chavarot Chapter Meeting Home of Elayne Schacter, 19 Arbuckle, 7:30 p.m.

Arbuckle, 7:30 p.m.
Malea Pass Library Book
Discussion Group, Book
Review of "Ny Son's Story" by
Nadine Gordimer. Agudath
Isrzef Synagogue, 1400
Coldrey Ave., 8 p.m.
Machzikel Hadas Sistembod
General Meeting and General Meeting and Program, "The Rote of Women in Judaism," Congregation Machzikei Hadas, 2310 Virginia Dr., 7:30 p.m. United Jewish Appeal Women's Business and Professional Division Program, Panel Discussion and Dessert, Embassy West Hotel, 1400 Carling Ave., 7 p.m.

FRIDAY, APRIL 23 WEDNESDAY, APRIL 21 THURSDAY, APRIL 22 Habenim Oror Shabbat Olnner, Embassy West Hotel, 1400 Carling Ave., 7 p.m.

CANDI ELIGHTING 7:40 P.M.

SUNDAY, APRIL 25

Beth Sharom West Sisterhood Spring Fair, Beth Shalom West Synagorus, 15 Chartwell Avenue, 9 a.m. 4 p.m. Jewish Harland Fund Бue Box Exchange, Young israel of Ottowa, 627 Krikwood Ave., 9-11 a.m. Ecole Maimonides Teensy Tykes & Toddiers Culture Clab, 25 Esquiradt Drive, 10 a.m.

25 Esquinat Drive, 10 a.m. (4 to 40 years do) "Shint Painting Dewish Gomunity Dentre and Machzikei Hadas Synagogue "Sondars Are For Kids.", "(4 to 40 years do) "Shint Painting (bring your own) with Shelly Amor, Machibiel Hadas Synagogue, 2310 Virginia Dr., 130 - 330 p.m. Jewish Community Centre Library Book Discussion Group, to discusse "Eyes Tatton," Jewish Community Centre, 151 Chapel Street, 1-45 p.m.

Steet, 145 p.m. Dittawa Hadassah-WiZO Negev Chapter Annual President's Tea, Home of Marion Mayman, 14 Camwood Cres, 2-4:30 p.m. YOM HA'ATZMAUTH CELEBRATION, Machzikei Hadas Synagogue, 2310 Virgfria Dr., 7 p.m.

MDNDAY, APRIL 26

Jewish Community Centre Golden Age Club Birthday Luncheon & Bingo Meeting, Jewish Community Centre, 151 Chapel Street, 12:30 p.m. Chapel Street, 12:30 p.m.
Agudath Israel Isterhood
Orpo-In Bridge, Agudath Israel
Synagogue, 14:00 Coldrey
Avenue, 1-3 p.m.
Shairom Ottawa,
10 p.m. Cable 22
Israeli Foreign
Minister Shimon
Peres addressing the CaraétIsrael Parliamentary Onner.

TUESDAY, APRIL 27 Jewish Community Centre Orop-In Diner, Jewish Community Centre, 151 Chapel Street, noon-1:15 p.m.

JCC Artists Guild Meeting, JCC, 151 Chapel St., 7:45 p.m.

WEDNESOAY, APRIL 28 THURSDAY, APRIL 29 Ecole Maimonides Teensy Tykes & Toddiers Culture Club, 25 Esquimat Dr., 10 a.m.

DEADLINE FOR OTTAWA JEWISH BULLETIN

Jewish Community Centre & Jewish Family Services Adults for Lively Leisure Luncheon, Agudath Israel Synagogue, 1400 Coldrey Avenue, noon.

1400 Coldrey Avenue, noon.
Shainon Ottawa.
Sha

FRIDAY, APRIL 30

CANDLELIGHTING 7:49 P.M.

SUNDAY, MAY 2 Jewish Community Centre, Jewish Family Services and Ottawa Recontructionist Harurah Conterence "Taking Gare of Durselves," JCC, 151 Chapel Sheet, 9:45 a.m. 3 p.m. Ecoth Malmonikes Teetsy Tykes and Toodlers Cutture Club, 25 Esquimait Dr., 10 a.m.

Hillel Academy PTA Tea, Chateau Laurier Hotel, 2-4 p.m. Cttawa Hadassah-WiZO Auction Extravaganza, Citadel Inn, 7:30 p.m.

This information is taken from the community calendar maintained by the Women's Federation of the Jewish Community Council. Organizations who would like their events to be listed, no malter where they are to be held, should make sure they are recorded by advising Howard Goldberg, Calendar Co-ordinator, at 789-7305 between 10 a.m. and 4 p.m. Accurate details must be previded.

The Jewish Community Calendar needs one or more sponsors. If your business would like to be part of this popular feature, call Alyce Baker at 789-6306.

Young Women's EADERSHIP COUNCIL

is recruiting for September 1993

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> For further information, contact Beverly Cogan-Gluzman, 726-1070 or Sheba Schmidt, 825-0241

Bulletin deadlines

Wednesday, April 28 for May 17 issue

Wednesday, May 12 for May 31 issue

Wednesday, June 2 for June 21 issue

CONDOLENCES

Condolences are extended to the families of:

Sidney Bleet, Winnipeg, (father of Marilyn Nadrich)

Abraham Finkel-

Samuel Gaffen

Rose Levitt

Joe Rajf, Montreal, (father of Shirley Levitt)

Deborah Swedleve

Dr. Hyman Weiner

May their memories be a blessing.

MAILSPOSTE

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